



Special Districts Department  
 Water and Sanitation Division  
 12402 Industrial Blvd. Suite D-6  
 Victorville, CA 92395  
 Office: (760) 554-9885

## Fire Flow Test Application

**PLEASE COMPLETE THIS ENTIRE SECTION:**

Applicant: _____		CSA: _____	
Mailing Address: _____	City: _____	Zip Code: _____	
Hydrant Location: _____		Cross Street: _____	
Property Owner(s): _____		Property Address: _____	
Phone Number: _____	Cell #: _____	Size of Parcel: _____	acres
Assessors Parcel #: _____	Total Sq. Ft.(exist & new): _____		includes garage

Intended Use of Property:     Single Fam.Residence     Commercial     Other

Received by: \_\_\_\_\_    Receipt Number: \_\_\_\_\_    Date Paid: \_\_\_\_\_

Pick Up     Mail    Date Sent: \_\_\_\_\_

Subsequent field investigations by the Division may determine that other charges and/or actions will be required. An Itemized bill will be provided to the applicant. Property will need the address posted and the property lines staked.

**\*\*This form on its own is not a guarantee of service and must be accompanied by a valid Water and Sanitation Availability (Will-Serve) Letter issued within the last 12 months prior to a final building permit being issued\*\***

(For Field Use Only)

### TEST RESULTS

**Fire Hydrant 1 (Flow)**      Distance from Project: \_\_\_\_\_

Hydrant # \_\_\_\_\_      Hydrant Location \_\_\_\_\_

Type \_\_\_\_\_      Nozzle Size 2.5      Start Time \_\_\_\_\_

Static PSI \_\_\_\_\_      Flow in GPM \_\_\_\_\_      End Time \_\_\_\_\_

Pitot PSI \_\_\_\_\_      Nozzle C Factor 0.9

**Fire Hydrant 2 (Witness Pressure)**

Hydrant # \_\_\_\_\_      Hydrant Location \_\_\_\_\_

Type \_\_\_\_\_      Nozzle Size 2.5

Static PSI \_\_\_\_\_      Residual PSI \_\_\_\_\_

**Flow calculated at 20 PSI Residual \_\_\_\_\_ GPM**

Comments: PUMPS "OFF"

Tested by: _____	Date: _____
Reviewed by: _____	Date: _____
<small>District Engineer or Designee</small>	

**Return to Development Services at: 12402 Industrial Blvd. Suite D-6, Victorville, CA 92395**  
**Fire Flow Test Fee: \$225.00 + 10hcf of water at the highest tier for the district.**