

PROPOSED BOUNDARIES OF ANNEXATION NO. 9
 COMMUNITY FACILITIES DISTRICT 2010-1 (EAST VALLEY)
 COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

EXEMPT RECORDING REQUESTED,
 PER CA GOVERNMENT CODE
 §§6103

FILED IN THE OFFICE OF THE CLERK OF THE
 BOARD OF SUPERVISORS OF THE COUNTY OF
 SAN BERNARDINO THIS 6th DAY OF
July, 2015.

Laura H. Welch
 LAURA H. WELCH, CLERK OF THE BOARD
 COUNTY OF SAN BERNARDINO

PREPARED BY:

Thienes Engineering, Inc.
 CIVIL ENGINEERING • LAND SURVEYING
 14349 FIRESTONE BOULEVARD
 LA MIRADA, CALIFORNIA 90638
 PH.(714)521-4811 FAX(714)521-4173

SURVEYOR:

PREPARED UNDER THE DIRECTION OF:

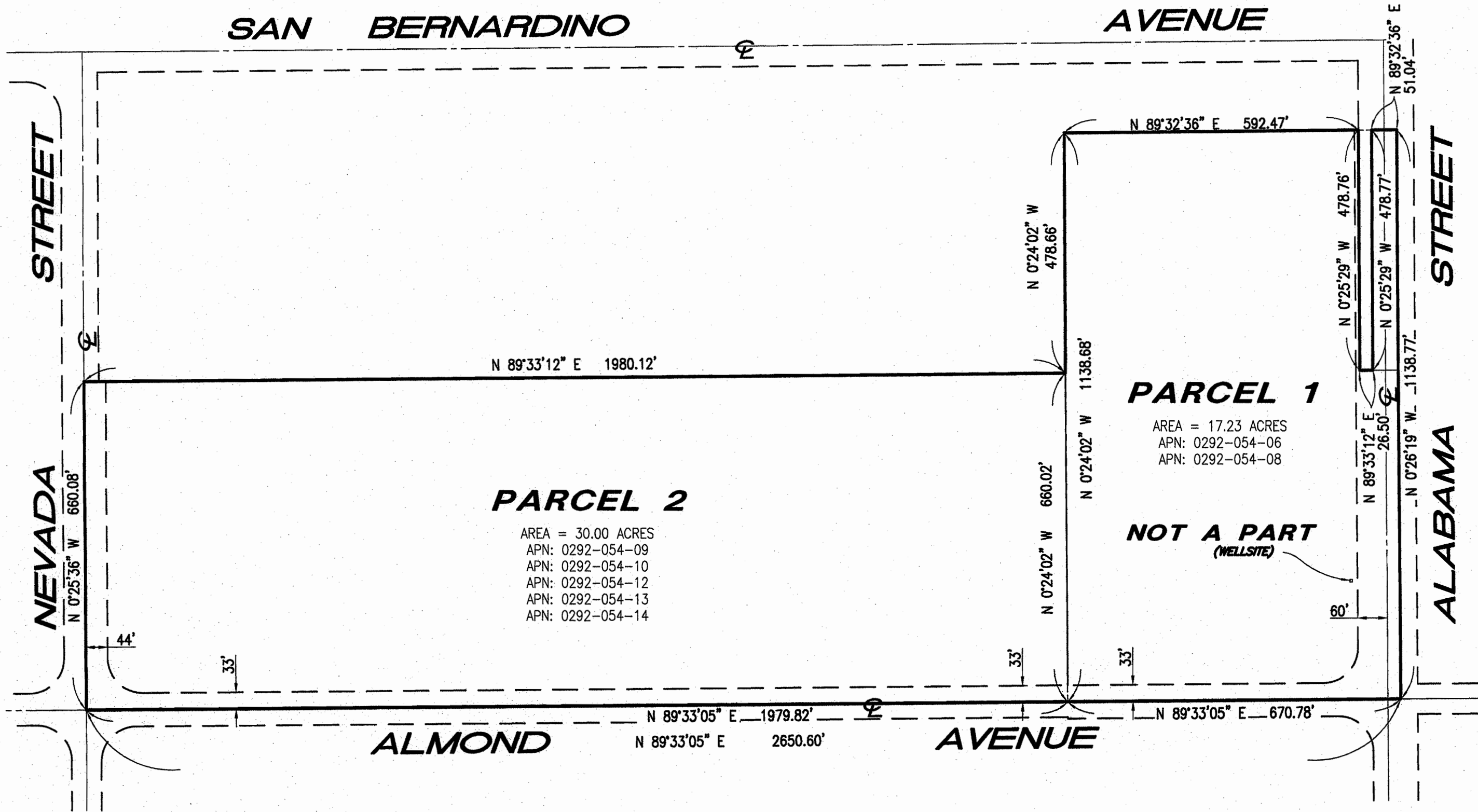
Brian L. Thienes
 BRIAN L. THIENES
 P.L.S. NO. 5750
 REG. EXP. 12/31/15

5/2/15
 DATE



I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING
 THE PROPOSED BOUNDARIES OF ANNEXATION NO. 9
 OF COUNTY OF SAN BERNARDINO COMMUNITY FACILITIES
 DISTRICT NO. 2010-1 (EAST VALLEY), SAN BERNARDINO
 COUNTY, STATE OF CALIFORNIA, WAS APPROVED BY THE
 BOARD OF SUPERVISORS OF THE COUNTY OF SAN
 BERNARDINO AT A REGULAR MEETING THEREOF, HELD
 ON THE 8th DAY OF July, 2015, BY ITS
 RESOLUTION NO. 2015-143.

Laura H. Welch
 LAURA H. WELCH, CLERK OF THE BOARD
 COUNTY OF SAN BERNARDINO



LEGAL DESCRIPTION:

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF
 SAN BERNARDINO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

PARCEL 1:
 LOTS 1 AND 8, BLOCK 8 OF THE HENRY L. WILLIAMS TRACT, IN THE
 COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP
 RECORDED IN BOOK 11, PAGE 17 OF MAPS, IN THE OFFICE OF THE
 COUNTY RECORDER OF SAID COUNTY.

SAVING AND EXCEPTING FROM SAID LOT 1, THAT PORTION THEREOF
 DESCRIBED AS FOLLOWS:
 BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE WEST
 ALONG THE NORTH LINE OF SAID LOT, 615.75 FEET; THENCE SOUTH 140
 FEET; THENCE EAST 618.75 FEET; THENCE NORTH TO THE POINT OF
 BEGINNING.

ALSO EXCEPTING THEREFROM THAT PORTION OF LOT 1 DESCRIBED IN
 THE FINAL ORDER OF CONDEMNATION RECORDED MARCH 3, 1989 AS
 INSTRUMENT NO. 89-078685 OF OFFICIAL RECORDS.

ALSO EXCEPTING THEREFROM ANY WELL SITE LOCATED WITHIN SAID LAND.

PARCEL 2:
 THE EAST ONE-HALF OF LOT 7, BLOCK 8 OF THE HENRY L. WILLIAMS
 TRACT, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS
 PER MAP RECORDED IN BOOK 11, PAGE 17, IN THE OFFICE OF THE
 COUNTY RECORDER OF SAID COUNTY.

PARCEL 3:
 LOTS 5 AND 6 AND THE WEST 1/4 OF LOT 7, BLOCK 8 OF THE HENRY
 L. WILLIAMS TRACT, IN THE COUNTY OF SAN BERNARDINO, STATE OF
 CALIFORNIA, AS PER MAP RECORDED IN BOOK 11, PAGE 17, IN THE
 OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT THEREFROM THAT PORTION DESCRIBED AS FOLLOWS:
 COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 6, SAID POINT
 LYING ON THE CENTER LINE OF ALMOND AVENUE; THENCE WEST ALONG
 SAID CENTER LINE, 244 FEET; THENCE NORTH PARALLEL WITH THE EAST
 LINE OF SAID LOT 6, 30 FEET TO THE TRUE POINT OF BEGINNING, SAID
 POINT LYING ON THE NORTH RIGHT OF WAY LINE OF SAID ALMOND
 AVENUE; THENCE CONTINUING NORTH PARALLEL WITH THE EAST LINE OF
 SAID LOT 6, 225 FEET; THENCE WEST PARALLEL WITH CENTER LINE OF
 ALMOND AVENUE, 92 FEET; THENCE SOUTH PARALLEL WITH SAID EAST
 LINE OF LOT 6, 225 FEET TO A POINT ON THE NORTH LINE OF ALMOND
 AVENUE; THENCE EAST ALONG THE NORTH LINE OF ALMOND AVENUE,
 92 FEET TO THE POINT OF BEGINNING.

PARCEL 4:
 A 10 FOOT WIDE EASEMENT FOR ACCESS AND IRRIGATION PURPOSES,
 SAID 10 FEET BEING THE EAST 10 FEET OF THE HEREIN ABOVE
 DESCRIBED PARCEL 3.

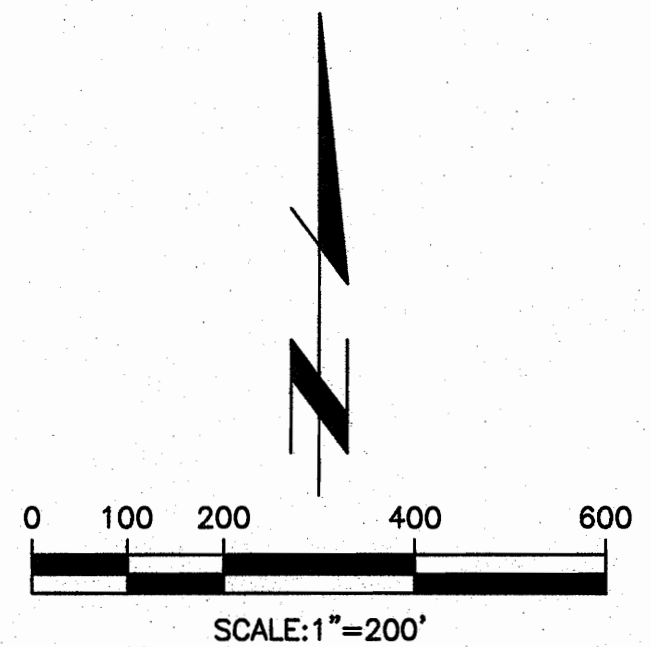
PARCEL 5:
 THAT PORTION OF LOT 6, BLOCK 8 OF THE HENRY L. WILLIAMS TRACT, IN
 THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP
 RECORDED IN BOOK 11, PAGE 17, IN THE OFFICE OF THE COUNTY
 RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 6 ON THE
 CENTER LINE OF ALMOND AVENUE; THENCE WEST ALONG SAID CENTER
 LINE, 244 FEET; THENCE NORTH 30 FEET TO THE TRUE POINT OF
 BEGINNING; THENCE CONTINUING NORTH PARALLEL WITH THE EAST LINE
 OF SAID LOT 6, 225 FEET; THENCE WEST PARALLEL WITH CENTER LINE
 OF ALMOND AVENUE, 92 FEET; THENCE SOUTH 225 FEET TO THE NORTH
 LINE OF ALMOND AVENUE; THENCE EAST 92 FEET TO THE TRUE POINT
 OF BEGINNING.

ASSESSOR'S PARCEL NUMBER WITHIN THE
 BOUNDARIES OF ANNEXATION NO. 9,
 CFD 2010-1:

0292-054-06, 0292-054-08, 0292-054-09,
 0292-054-10, 0292-054-12, 0292-054-13, AND
 0292-054-14

REFERENCE IS MADE TO THE ASSESSOR MAPS OF THE COUNTY
 OF SAN BERNARDINO FOR A DESCRIPTION OF THE LINES AND
 DIMENSIONS OF THE LOT AND PARCEL, AND THE MAP OF THE
 BOUNDARIES OF COUNTY OF SAN BERNARDINO COMMUNITY
 FACILITIES DISTRICT NO. 2010-1 (EAST VALLEY) RECORDED ON
 JUNE 14, 2010, IN BOOK NO. 84 OF MAPS OF ASSESSMENT
 AND COMMUNITY FACILITIES DISTRICT AT PAGES 78-89, ON
 MARCH 29, 2012, IN BOOK NO. 85 OF MAPS OF ASSESSMENT
 AND COMMUNITY FACILITIES DISTRICT AT PAGE 29 AND ON
 APRIL 1, 2013 IN BOOK NO. 85 OF MAPS OF ASSESSMENT
 AND COMMUNITY FACILITIES DISTRICT AT PAGE 62 AND ON
 APRIL 5, 2013 IN BOOK NO. 85 OF MAPS OF ASSESSMENT
 AND COMMUNITY FACILITIES DISTRICT AT PAGE 64 AND ON
 APRIL 17, 2014 IN BOOK 86 OF MAPS OF ASSESSMENT AND
 COMMUNITY FACILITIES DISTRICT AT PAGE 15 ON JUNE 6, 2014
 IN BOOK 86 OF MAPS OF ASSESSMENT AND COMMUNITY
 FACILITIES DISTRICT, AT PAGE 24 AND ON SEPTEMBER 16,
 2014, IN BOOK 86 OF MAPS OF ASSESSMENT AND COMMUNITY
 FACILITIES DISTRICT, AT PAGE 29 ON MARCH 9, 2015, IN
 BOOK 86 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES
 DISTRICT, AT PAGE 47 AND ON APRIL 15, 2015, IN BOOK 86 OF
 MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICT, AT
 PAGE 49 IN THE OFFICIAL RECORDS OF THE SAN BERNARDINO
 COUNTY RECORDER, STATE OF CALIFORNIA.



San Bernardino County Recorder's Certificate

This map has been filed under Document
 Number 20150332146, this 4th day of
Aug, 2015, at 10:31 A., in Book 86
 of Maps of Assessment and Community Facilities
 Districts at Page(s) 89, at the Request of the
 County of San Bernardino Community Facilities
 District 2010-1 in the amount of \$ 0.00.

Recorded in Official Records,
 County of San Bernardino
 Doc#: 2015-0332146
 8/04/2015 10:31 AM

Bob Dutton
 Assessor-Recorder-County Clerk
 County of San Bernardino

By: *Clayton*
 Deputy Recorder