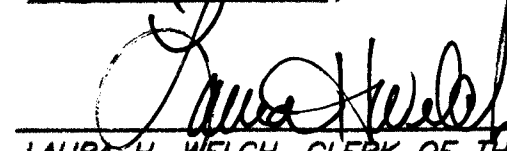


PROPOSED BOUNDARIES OF ANNEXATION NO. 5
COMMUNITY FACILITIES DISTRICT 2010-1 (EAST VALLEY)
COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

PAGE 1 OF 1

EXEMPT RECORDING REQUESTED,
PER CA GOVERNMENT CODE
§§6103

FILED IN THE OFFICE OF THE CLERK OF THE
BOARD OF SUPERVISORS OF THE COUNTY OF
SAN BERNARDINO THIS 3rd DAY OF
June, 2014.



LAURA H. WELCH, CLERK OF THE BOARD
COUNTY OF SAN BERNARDINO

PREPARED BY:

Thienes Engineering, Inc.
CIVIL ENGINEERING • LAND SURVEYING
14349 FIRESTONE BOULEVARD
LA MIRADA, CALIFORNIA 90638
PH. (714) 521-4811 FAX (714) 521-4173

SURVEYOR:


PREPARED UNDER THE DIRECTION OF:

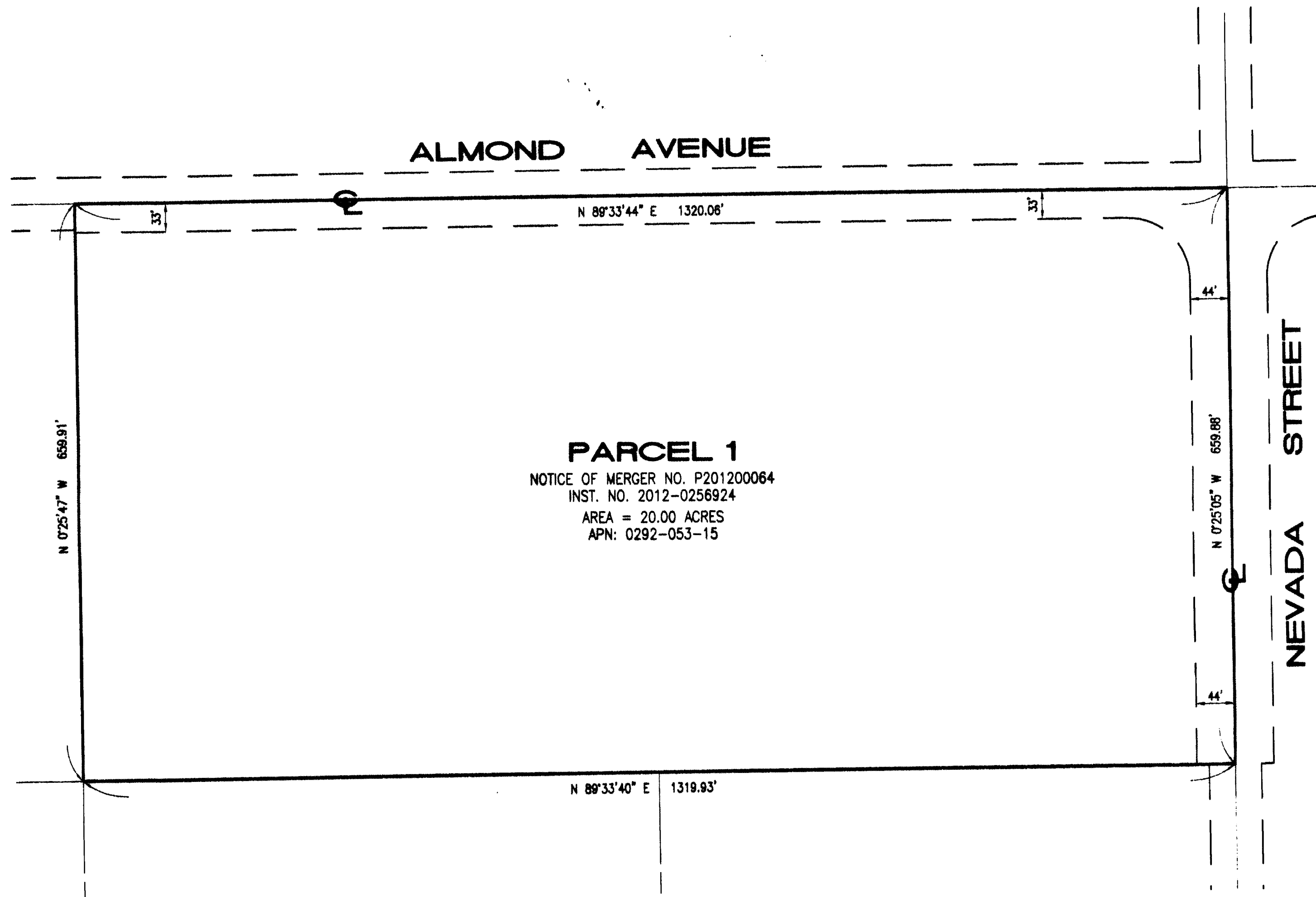
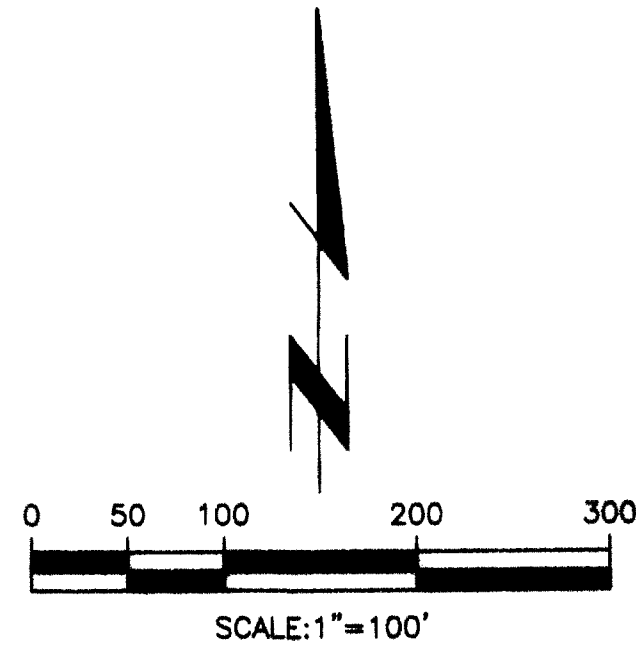

BRIAN L. THIENES
P.L.S. NO. 5750
REG. EXP. 12/31/15

4/29/14
DATE



I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING
THE PROPOSED BOUNDARIES OF ANNEXATION NO. 5
OF COUNTY OF SAN BERNARDINO COMMUNITY
FACILITIES DISTRICT NO. 2010-1 (EAST VALLEY), SAN
BERNARDINO COUNTY, STATE OF CALIFORNIA, WAS
APPROVED BY THE BOARD OF SUPERVISORS OF THE
COUNTY OF SAN BERNARDINO AT A REGULAR
MEETING THEREOF, HELD ON THE DAY OF June 3,
2014, BY ITS RESOLUTION NO. 2014-101.


LAURA H. WELCH, CLERK OF THE BOARD
COUNTY OF SAN BERNARDINO



ASSESSOR'S PARCEL NUMBER WITHIN THE
BOUNDARIES OF ANNEXATION NO. 2,
CFD 2010-1:

0292-053-15

REFERENCE IS MADE TO THE ASSESSOR
MAPS OF THE COUNTY OF SAN BERNARDINO
FOR A DESCRIPTION OF THE LINES AND
DIMENSIONS OF THE LOT AND PARCEL, AND
THE MAP OF THE BOUNDARIES OF COUNTY
OF SAN BERNARDINO COMMUNITY FACILITIES
DISTRICT NO. 2010-1 (EAST VALLEY)
RECORDED ON JUNE 14, 2010, IN BOOK NO.
84 OF MAPS OF ASSESSMENT AND
COMMUNITY FACILITIES DISTRICT AT PAGES
78-89, ON MARCH 29, 2012, IN BOOK NO.
85 OF MAPS OF ASSESSMENT AND
COMMUNITY FACILITIES DISTRICT AT PAGE 29
AND ON JANUARY 31, 2013, IN BOOK NO.
85 OF MAPS OF ASSESSMENT AND
COMMUNITY FACILITIES DISTRICT AT PAGE 64
AND ON APRIL 5, 2013, IN BOOK NO. 85
OF MAPS OF ASSESSMENT AND COMMUNITY
FACILITIES DISTRICT AT PAGE 64 AND ON
APRIL 17, 2014, IN BOOK 86 OF MAPS OF
ASSESSMENT AND COMMUNITY FACILITIES
DISTRICT AT PAGE 15 IN THE OFFICIAL
RECORDS OF THE SAN BERNARDINO COUNTY
RECORDER, STATE OF CALIFORNIA.

LEGAL DESCRIPTION:

LAND DESCRIBED IN NOTICE OF MERGER NO. P201200064,
IN THE UNINCORPORATED COUNTY OF SAN BERNARDINO,
STATE OF CALIFORNIA, AS PER DOCUMENT RECORDED
JUNE 27, 2012 AS INSTRUMENT NO. 2012-0256924 OF
OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY
RECORDER OF SAID COUNTY, MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

LOT 1 IN BLOCK 6 OF MAP OF HENRY L. WILLIAMS TRACT,
A SUBDIVISION OF BLOCK 74, RANCHO SAN BERNARDINO,
IN THE COUNTY OF SAN BERNARDINO, STATE OF
CALIFORNIA, AS PER PLAT RECORDED IN BOOK 11 OF
MAPS, PAGE 17, RECORDS OF SAID COUNTY.

NOTE: THE RECORDS SHOW THAT AREA AND DISTANCES OF
SAID LOT ARE COMPUTED TO THE CENTER OF ALL
ADJOINING STREETS AND ROAD.

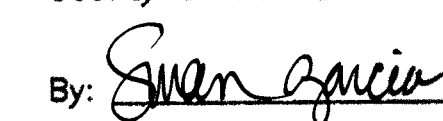
TOGETHER WITH:

LOT 2, BLOCK 6, HENRY L. WILLIAMS TRACT, AS PER PLAT
RECORDED IN BOOK 11 OF MAPS, PAGE 17, RECORDS OF
SAN BERNARDINO COUNTY.

San Bernardino County Recorder's Certificate

This map has been filed under Document
Number 2014-0205185, this 6th day of
June, 2014, at 10:33 AM in Book 86
of Maps of Assessment and Community Facilities
Districts at Page(s) 24, at the Request of the
City of Ontario in the amount of \$ 0.

Dennis Draeger
Assessor-Recorder-Clerk
County of San Bernardino

By: 
Deputy Recorder

Recorded in Official Records,
County of San Bernardino
Doc#: 2014-0205185
6/06/2014 10:33 AM