PROPOSED BOUNDARIES OF ANNEXATION NO. 2
COMMUNITY FACILITIES DISTRICT 2010-1 (EAST VALLEY)
COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

EXEMPT RECORDING REQUESTED, PER CA GOVERNMENT CODE §§6103

FILED IN THE OFFICE OF THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO THIS 4th DAY OF March, 2013.

LAURA H. WELCH, CLERK OF THE BOARD
COUNTY OF SAN BERNARDINO

PREPARED BY:

Thienes Engineering, Inc.
CIVIL ENGINEERING • LAND SURVEYING
14349 FIRESTONE BOULEVARD
LA MIRADA, CALIFORNIA 90638
PH.(714)521-4811 FAX(714)521-4173

SURVEYOR:

PREPARED UNDER THE DIRECTION OF:

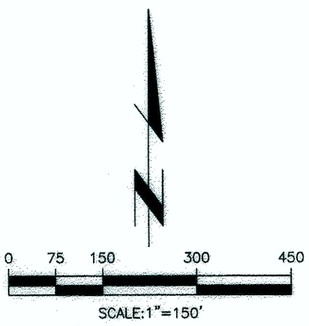
BRIAN L. THIENES
P.L.S. NO. 5750
REG. EXP. 12/31/13

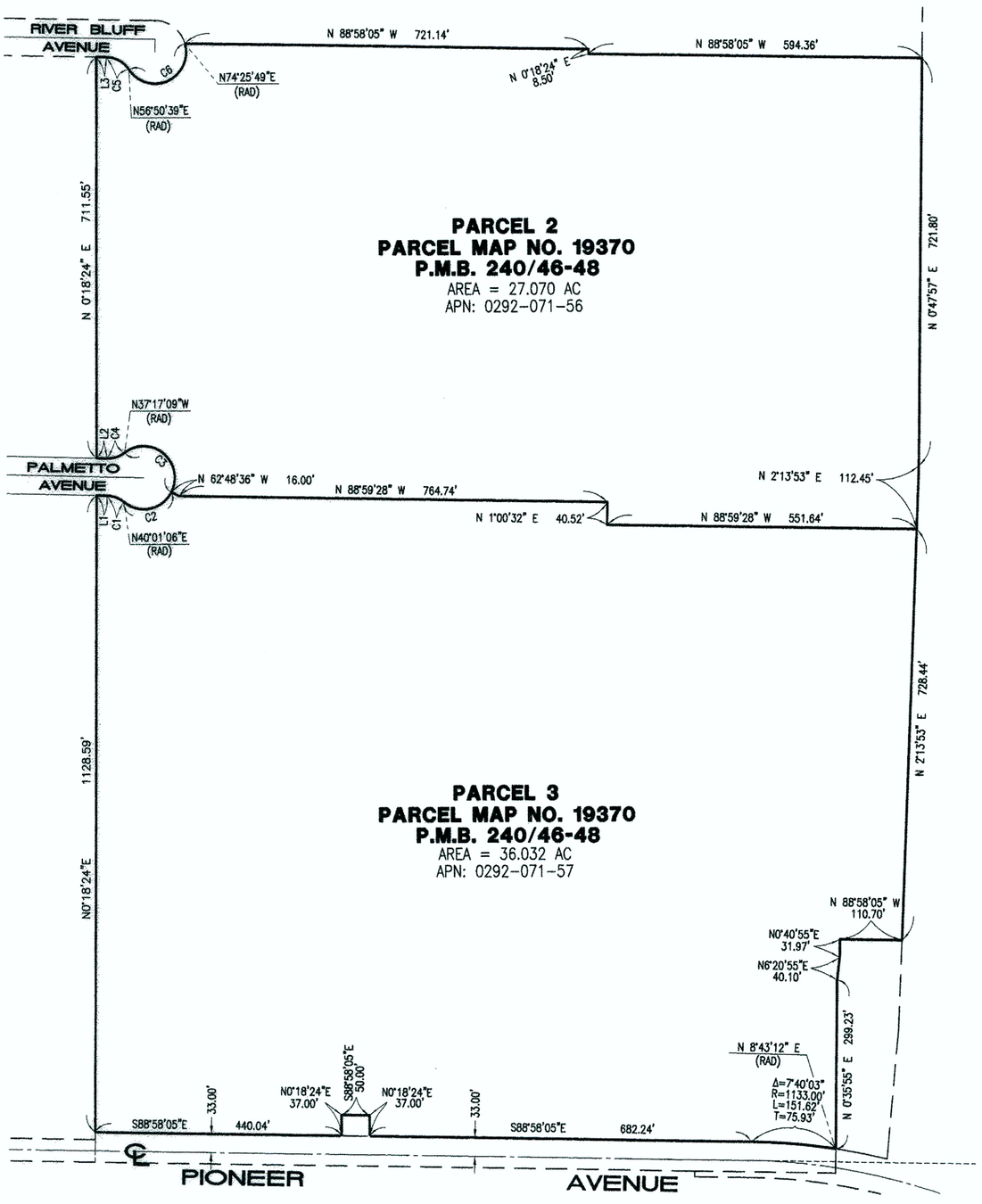
2/21/13
DATE

PROFESSIONAL LAND SURVEYOR
BRIAN L. THIENES
NO. 5750
EXP.12/31/13
STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING THE PROPOSED BOUNDARIES OF ANNEXATION NO. 2 OF COUNTY OF SAN BERNARDINO COMMUNITY FACILITIES DISTRICT NO. 2010-1 (EAST VALLEY), SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO AT A REGULAR MEETING THEREOF, HELD ON THE DAY OF March 26, 2013, BY ITS RESOLUTION NO. 2013-35.

LAURA H. WELCH, CLERK OF THE BOARD
COUNTY OF SAN BERNARDINO





LINE DATA		
INDEX	BEARING	LENGTH
L1	S88°38'01"E	18.16'
L2	S88°38'01"E	19.38'
L3	N88°58'05"W	18.08'

CURVE DATA				
INDEX	DELTA	RADIUS	LENGTH	TANGENT
C1	38°39'08"	49.00'	33.06'	17.18'
C2	102°49'43"	56.00'	100.50'	70.19'
C3	154°28'33"	56.00'	150.98'	247.24'
C4	38°39'08"	49.00'	33.06'	17.18'
C5	55°48'45"	49.00'	47.73'	25.95'
C6	162°24'50"	56.00'	158.74'	362.03'

ASSESSOR'S PARCEL NUMBER WITHIN THE BOUNDARIES OF ANNEXATION NO. 2, CFD 2010-1:

0292-071-56 AND 0292-071-57

REFERENCE IS MADE TO THE ASSESSOR MAPS OF THE COUNTY OF SAN BERNARDINO FOR A DESCRIPTION OF THE LINES AND DIMENSIONS OF THE LOT AND PARCEL, AND THE MAP OF THE BOUNDARIES OF COUNTY OF SAN BERNARDINO COMMUNITY FACILITIES DISTRICT NO. 2010-1 (EAST VALLEY) RECORDED ON JUNE 14, 2010, IN BOOK NO. 84 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICT AT PAGES 78-89, IN THE OFFICIAL RECORDS OF THE SAN BERNARDINO COUNTY RECORDER, STATE OF CALIFORNIA.

LEGAL DESCRIPTION:

PARCELS 2 AND 3 OF PARCEL MAP NO. 19370, FILED IN BOOK 240, PAGES 46 THROUGH 48 INCLUSIVE OF PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF SAN BERNARDINO COUNTY.

San Bernardino County Recorder's Certificate

This map has been filed under Document Number 2013-0131597, this 1ST day of April, 2013, at 9:57 AM in Book 85 of Maps of Assessment and Community Facilities Districts at Page(s) 62, at the Request of the ~~City of Ontario~~ County of San Bernardino in the amount of $ NOF.

Dennis Draeger
Assessor-Recorder-Clerk
County of San Bernardino

By: Nicole Garcia-Scott
Deputy Recorder