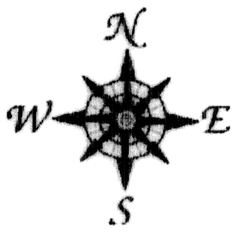
PROPOSED BOUNDARIES OF ANNEXATION NO. 4
COMMUNITY FACILITIES DISTRICT 2010-1 (EAST VALLEY)
COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

Exempt recording requested, per CA Government Code §§6103

Filed in the Office of the Clerk of the Board of Supervisors of the County of San Bernardino this 13th day of March, 2014.

Laura H. Welch, Clerk of the Board
County of San Bernardino



Prepared by:
PBLA Engineering, Inc
4790 Irvine Blvd
Ste 105-262
Irvine, CA 92620

Steven Levisee, RCE 45926

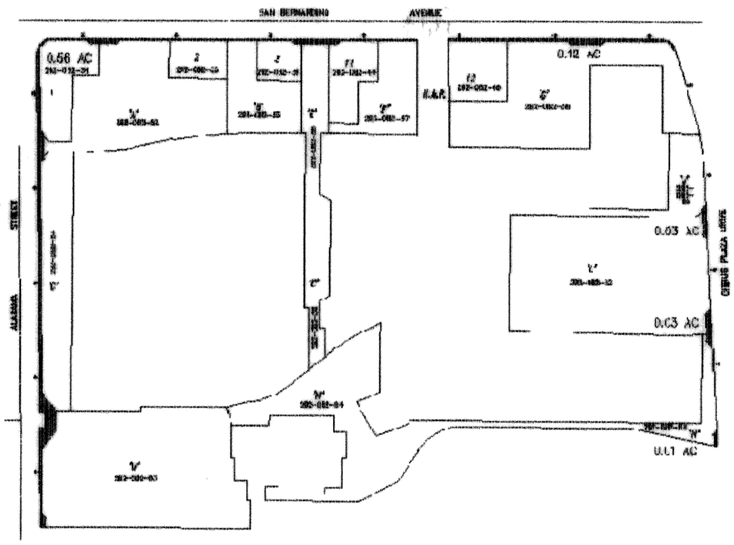
I hereby certify that the within map showing the proposed boundaries of Annexation No. 4 of County of San Bernardino Community Facilities District No. 2010-1 (East Valley), San Bernardino County, State of California, was approved by the Board of Supervisors of the County of San Bernardino at a regular meeting thereof, held on the 8th day of April, 2014, by its Resolution No. 2014-44.

Laura H. Welch, Clerk of the Board
County of San Bernardino

Assessors' Parcel Number within the Boundaries of Annexation No. 4, CFD 2010-1:

APN	Acres
0292-082-34	1.00
0292-082-35	0.54
0292-082-36	0.44
0292-082-44	0.77
0292-082-45	0.81
0292-082-52	3.11
0292-082-53	1.16
0292-082-54	1.93
0292-082-56	1.65
0292-082-57	1.14
0292-082-58	3.64
0292-082-60	0.84
0292-082-62	5.37
0292-082-63	5.48
0292-082-64	3.78
15	31.66

Reference is made to the Assessor Maps of the County of San Bernardino for a description of the lines and dimensions of the lot and parcel, and the map of the Boundaries of County of San Bernardino Community Facilities District No. 2010-1 (East Valley) recorded on June 14, 2010, in Book No. 84 of Maps of Assessment and Community Facilities District at Pages 78-89, on March 29, 2012, in Book No. 85 of Maps of Assessment and Community Facilities District at Page 29 and on January 31, 2013, in Book No. 85 of Maps of Assessment and Community Facilities District at Page 62 and on April 5, 2013, in Book No. 85 of Maps of Assessment and Community Facilities District at Page 64 in the official records of the San Bernardino County Recorder, State of California



LEGAL DESCRIPTION:

PARCELS 1, 2, 3, 11, 12, AND "A", "B", "C", "E", "F", "G", "J", "L", "M", AND "N" OF PARCEL MAP NO. 19467, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS SHOWN ON MAP FILED IN BOOK 241, PAGES 71–76 INCLUSIVE OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

SAN BERNARDINO COUNTY RECORDERS CERTIFICATE

This map has been filed under the Document Number 2014-0136204, this 17TH day of April, 2014, at 9:06 A.M., in Book 86 of Maps of Assessment and Community Facilities Districts at Page(s) 15, at the Request of County of San Bernardino, Community Facilities District 2010-1 in the amount of $0.00.

Dennis Draeger, Assessor-Recorder-County Clerk
County of San Bernardino
By: _____
Deputy Recorder

Recorded in Official Records,
County of San Bernardino
Doc#: 2014 – 0136204
4/17/2014 9:06 AM