

PROPOSED BOUNDARIES OF ANNEXATION NO. 1
COMMUNITY FACILITIES DISTRICT 2010-1 (EAST VALLEY)
COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

Exempt recording requested,
per CA Government Code 6103

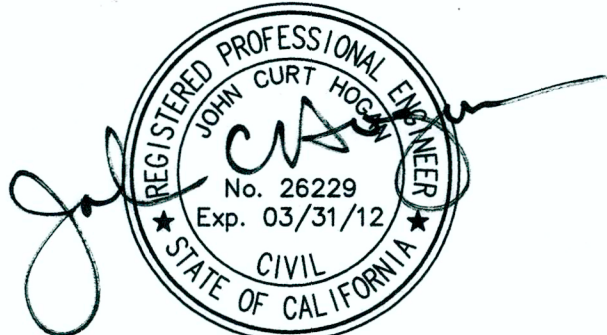
Filed in the Office of the Clerk of the Board of Supervisors of the County of San Bernardino this 27th day of March, 2012.

Laura H. Welch
Laura H. Welch, Clerk of the Board
County of San Bernardino

Prepared by:

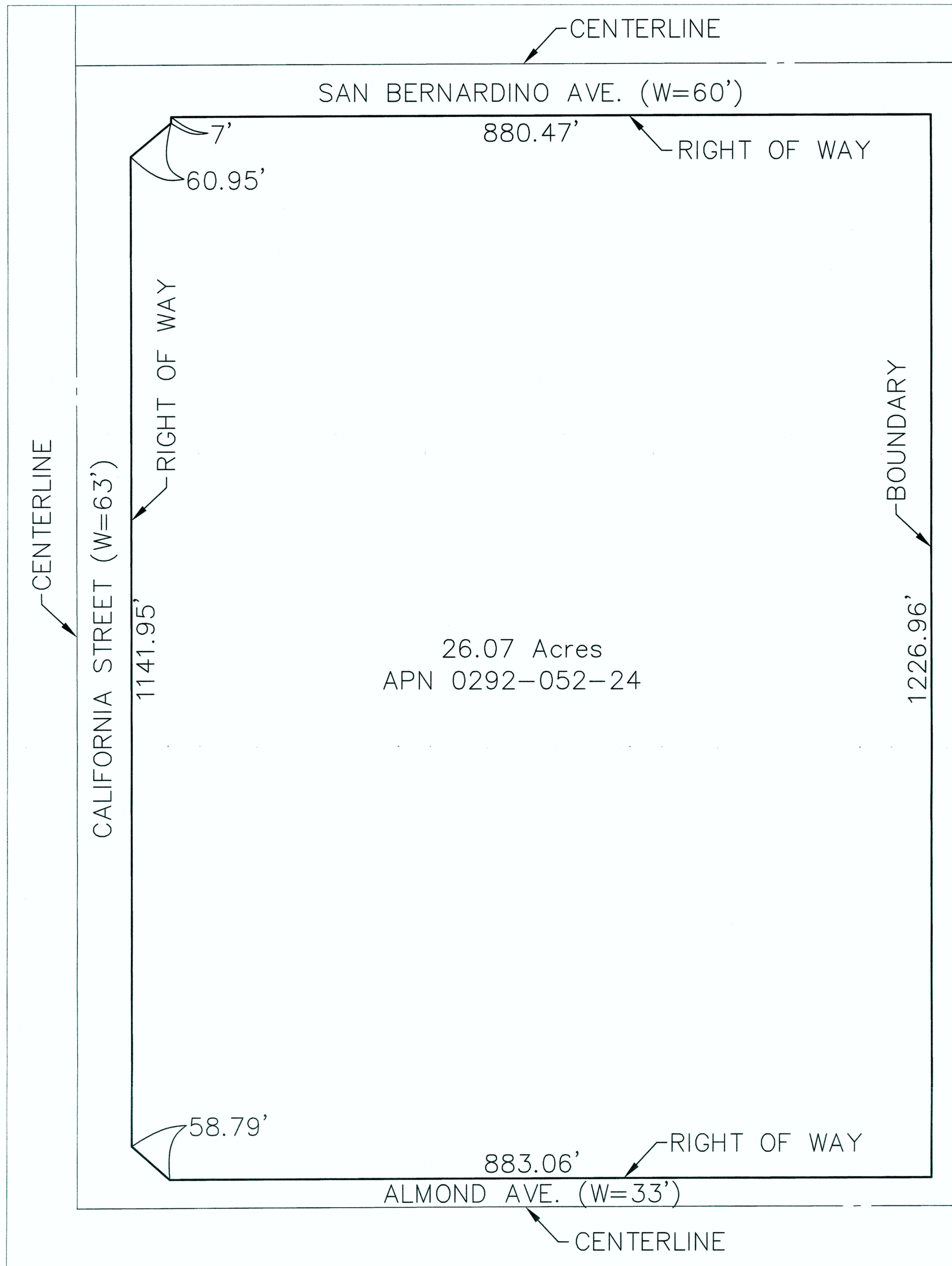
Name: Hall & Foreman, Inc.
Mailing: 17782 17th Street, Suite 200
Tustin, CA 92780

Signature and license Stamp



I hereby certify that the within map showing the proposed boundaries of Annexation No. 1 of County of San Bernardino Community Facilities District No. 2010-1 (East Valley), San Bernardino County, State of California, was approved by the Board of Supervisors of the County of San Bernardino at regular meeting thereof, held on the 27th day of March, 2012, by its Resolution No. 2012-40

Laura H. Welch
Laura H. Welch, Clerk of the Board
County of San Bernardino



Assessor's Parcel Number within the Boundaries of Annexation No. 1, CFD 2010-1:

Assessors Parcel Number(s): 0292-052-24

Reference is made to the Assessor Maps of the County of San Bernardino for a description of the lines and dimensions of the lot and parcel, and the map of the Boundaries of County of San Bernardino Community Facilities District No. 2010-1 (East Valley) recorded on June 14, 2010, in book No. 84 of Maps of Assessment and Community Facilities District at Pages 78-89 in the official records of the San Bernardino County Recorder, State of California

LEGAL DESCRIPTION

LOTS 4 AND 5 AND THE WEST ONE-HALF OF LOTS 3 AND 6, BLOCK 7, HENRY L. WILLIMAS TRACT IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 11 OF MAPS, PAGE 17, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

SAN BERNARDINO COUNTY RECORDERS CERTIFICATE

This map has been filed under the Document Number 2012-0121778 this 29th day of MARCH, 2012, at 2:59 PM in book 85 of 29 Maps of Assessment and Community Facilities Districts at Page(s) 29 at the request of COUNTY OF SAN BERNARDINO in the amount of \$ 0.00

Dennis Draeger, Assessor-Recorder-Clerk
County of San Bernardino
By: *Musale Currie Kott*
Deputy Recorder

Recorded in Official Records,
County of San Bernardino
Doc#: 2012-0121778
3/29/2012 2:58 PM