REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS OF BOARD GOVERNED COUNTY SERVICE AREAS AND RECORD OF ACTION

April 11, 2023

FROM

BRENDON BIGGS, Director, Department of Public Works – Special Districts

SUBJECT

Adoption of Ordinance Relating to Water and Sanitation User Rates for Various Board Governed County Service Areas and Zones

RECOMMENDATION(S)

Acting as the governing body of the Board Governed County Service Areas and their Zones, adopt **Ordinance SD 23-01** for water and sanitation user rates beginning 2023-24 through 2025-26, which was introduced on March 28, 2023 (Item No. 69).

(Presenter: Brendon Biggs, Director, 387-7906)

COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES

Operate in a Fiscally-Responsible and Business-Like Manner.

FINANCIAL IMPACT

Approval of this item will not result in the use of Discretionary General Funding (Net County Cost). The estimated revenue projected from the recommended water and sanitation user rates for the various County Service Areas (CSAs) and their Zones is anticipated to be \$14,500,000 in 2023-24, \$15,000,000 for 2024-25, and \$15,500,000 for 2025-26.

The revenue amounts reflect a 3.5% annual increase to the user rates for 2023-24 through 2025-26. The revenue generated will continue to be used to offset the costs of providing services, including the cost of paying for conservation mandates, regulatory changes, ongoing operation, maintenance, and repair and replacement of the existing water and sanitation systems. Appropriation and revenue related to these rates will be included in the 2023-24 Recommended Budget for the applicable CSAs and Zones (Districts), as well as future recommended budgets.

BACKGROUND INFORMATION

On March 28, 2023 (Item No. 69), a public hearing was conducted pursuant to Proposition 218 for consideration of a proposed ordinance regarding the Districts' recommended water and sanitation user rates from 2023-24 through 2025-26.

After making the needed changes to the proposed ordinance to continue the public hearing for CSA 53, Zone B (Fawnskin) and CSA 70, Zone CG (Cedar Glen), the Board of Supervisors (Board) approved the introduction of the ordinance and scheduled April 11, 2023 as the date for adoption.

Adoption of Ordinance Relating to Water and Sanitation User Rates for Various Board Governed County Service Areas and Zones April 11, 2023

The recommendation before the Board today is to adopt the ordinance on the Consent Calendar, with the exception of districts CSA 53B (Fawnskin), and CSA 70, Zone CG (Cedar Glen), which have been continued to May 9, 2023.

PROCUREMENT

Not applicable.

REVIEW BY OTHERS

This item has been reviewed by County Counsel (Aaron Gest, Deputy County Counsel, 387-5455) on March 16, 2023; Finance (Tom Forster, Administrative Analyst, 387-4635) on March 21, 2023; and County Finance and Administration (Paloma Hernandez-Barker, Deputy Executive Officer, 387-5423) on March 27, 2023.

Adoption of Ordinance Relating to Water and Sanitation User Rates for Various Board Governed County Service Areas and Zones April 11, 2023

Record of Action of the Board of Supervisors Board Governed County Service Areas

APPROVED (CONSENT CALENDAR)

Moved: Joe Baca, Jr. Seconded: Curt Hagman

Ayes: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr.

Lynna Monell, CLERK OF THE BOARD

DATED: April 11, 2023



cc: File - BGCSA w/ attachments

JLL 04/14/2023

BOARD OF SUPERVISORS SAN BERNARDINO COUNTY BOARD GOVERNED COUNTY SERVICE AREAS AND THEIR ZONES

SUMMARY OF ORDINANCE NO. SD 23-01

Notice is hereby given that at 10:00 A.M. on April 11, 2023, at its regularly scheduled meeting, the San Bernardino County Board of Supervisors, acting as the governing body of Board Governed County Service Areas and Zones adopted Ordinance SD 23-01, that repeals Ordinance Nos. SD 17-01 and SD 17-05 and fixes certain sanitation and water fees and charges for all Board Governed County Service Areas and their Zones.

ORDINANCE SUMMARY

Ordinance SD 23-01 repeals Ordinance Nos. SD 17-01 and SD 17-05 and fixes certain sanitation and water fees and charges for all Board Governed County Service Areas and their Zones.

A certified copy of the full text of this ordinance is posted for public review in the Office of the Clerk of the Board of Supervisors at 385 North Arrowhead Avenue, 2nd Floor, San Bernardino, California.

Voting on the ordinance was as follows:

AYES: Supervisors: Col. Paul Cook (Ret.), Jesse Armendarez,

Dawn Rowe, Curt Hagman, Joe Baca, Jr.

NOES: Supervisors: None ABSENT: Supervisors: None

BOARD OF SUPERVISORS OF THE SAN BERNARDINO COUNTY BOARD GOVERNED COUNTY SERVICE AREAS AND THEIR ZONES

DAWN ROWE, Chair Board of Supervisors

ATTEST:

LYNNA MONELL Clerk of the Board of Supervisors

ORDINANCE NO. SD 23-01

AN ORDINANCE OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, ACTING AS THE GOVERNING BODY OF BOARD GOVERNED COUNTY SERVICE AREAS AND THEIR ZONES RELATING TO SANITATION AND WATER FEES AND CHARGES.

The Board of Supervisors of the County of San Bernardino, State of California, acting in its capacity as the governing body of County Service Areas and their Zones, ordains as follows:

SECTION 1. Effective July 1, 2023, Ordinance Nos. SD 17-01 and SD 17-05 are repealed in their entirety.

SECTION 2. Effective July 1, 2023, section 2 shall hereby establish the sanitation and water service rates for the following County Service Areas and their Zones as follows:

1. Sanitation Rates.

(a) CSA 42 Oro Grande

Description	2023-24	2024-25	2025-26
Flat Charge	\$/EDU per	\$/EDU per	\$/EDU per
	Month	Month	Month
All Customers	\$82.22	\$85.10	\$88.08

(b) CSA 53, Zone B Fawnskin

Description		
Flat Charge	\$/EDU per Month	
All Customers	\$61.96	

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Description	2023-24	2024-25	2025-26
Flat Charge	\$/EDU per Month	\$/EDU per Month	\$/EDU per Month
All Customers	\$47.51	\$49.17	\$50.89
(d) CSA 70, Zo	one GH Glen Helen		
Description	2023-24	2024-25	2025-26
Flat Charge	\$/EDU per Month	\$/EDU per Month	\$/EDU per Month
All Customers	\$57.07	\$59.07	\$61.14
(e) CSA 70, Zo	one S-3 Lytle Creek		*
Description	2023-24	2024-25	2025-26
Flat Charge	\$/EDU per Month	\$/EDU per Month	\$/EDU per Month
All Customers	\$61.64	\$63.80	\$66.03
(f) CSA 70, Zo	one SP-2 High Counti	ry	
Description	2023-24	2024-25	2025-26
Flat Charge	\$/EDU per Month	\$/EDU per Month	\$/EDU per Month
All Customers	\$48.80	\$50.51	\$52.28
(g) CSA 82 Se	earles Valley		
Description	2023-24	2024-25	2025-26
Flat Charge	\$/EDU per Month	\$/EDU per Month	\$/EDU per Month
All Customers	\$77.59	\$80.31	\$83.12
(h) CSA 70, Zo	one BL Bloomington		
Description	2023-24	2024-25	2025-26
Flat Charge	\$/EDU per Month	\$/EDU per Month	\$/EDU per Month
All Customers	\$103.02	\$106.63	\$110.36
Water Service Ra	ates.		
(a) CSA 42 Or	o Grande		
escription	2023-24	2024-25	2025-26
acility Charge	(\$/Month)	(\$/Month)	(\$/Month)

Description	2023-24	2024-25	2025-26
Facility Charge	(\$/Month)	(\$/Month)	(\$/Month)
3/4"	\$31.86	\$32.98	\$34.13
1"	\$53.10	\$54.96	\$56.88
1-1/2"	\$106.19	\$109.91	\$113.76

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2"	\$169.91	\$175.86	\$182.02
3"	\$339.81	\$351.70	\$364.01
4"	\$530.96	\$549.54	\$568.77
6"	\$1,061.91	\$1,099.08	\$1,137.55
8"	\$1,698.44	\$1,757.89	\$1,819.42
Consumption Charge	(\$/HCF/bimonthly)	(\$/HCF/bimonthly)	(\$/HCF/bimonthly)
Tier 1: 0-14 HCF	\$2.85	\$2.95	\$3.05
Tier 2: >14-80 HCF	\$3.27	\$3.38	\$3.50
Tier 3: >80 HCF	\$3.77	\$3.90	\$4.04
(b) CSA 64 Spring Valley Lake			
Description	2023-24	2024-25	2025-26
Facility Charge	(\$/Month)	(\$/Month)	(\$/Month)
3/4"	\$14.59	\$15.10	\$15.63
1"	\$24.32	\$25.17	\$26.05

Description	2023-24	2024-25	2025-26
Facility Charge	(\$/Month)	(\$/Month)	(\$/Month)
3/4"	\$14.59	\$15.10	\$15.63
1"	\$24.32	\$25.17	\$26.05
1-1/2"	\$48.65	\$50.35	\$52.11
2"	\$77.83	\$80.55	\$83.37
3"	\$155.66	\$161.11	\$166.75
4"	\$243.23	\$251.74	\$260.55
6"	\$486.45	\$503.48	\$521.10
8"	\$778.32	\$805.56	\$833.75
Consumption Charge	(\$/HCF/bimonthly)	(\$/HCF/bimonthly)	(\$/HCF/bimonthly)
Tier 1: 0-14 HCF	\$0.88	\$0.91	\$0.94
Tier 2: >14-80 HCF	\$1.01	\$1.05	\$1.09
Tier 3: >80 HCF	\$1.16	\$1.20	\$1.24

(c) CSA 70, Zone F Morongo Valley

Description	2023-24	2024-25	2025-26
Facility Charge	(\$/Month)	(\$/Month)	(\$/Month)
3/4"	\$60.84	\$62.97	\$65.17
1"	\$101.40	\$104.95	\$108.62
1-1/2"	\$202.79	\$209.89	\$217.24
2"	\$324.46	\$335.82	\$347.57
3"	\$648.93	\$671.64	\$695.15
4"	\$1,013.96	\$1,049.45	\$1,086.18
6"	\$2,027.91	\$2,098.89	\$2,172.35
8"	\$3,244.65	\$3,358.21	\$3,475.75
Consumption Charge	(\$/HCF/bimonthly)	(\$/HCF/bimonthly)	(\$/HCF/bimonthly)

Tier 2: >14-80 HCF

Tier 3: >80 HCF

Tier 1: 0-14 HCF	\$6.81	\$7.05	\$7.30
Tier 2: >14-80 HCF	\$7.83	\$8.10	\$8.38
Tier 3: >80 HCF	\$9.00	\$9.32	\$9.65
(d) CSA 70, Zo	ne J Oak Hills		
Description	2023-24	2024-25	2025-26
Facility Charge	(\$/Month)	(\$/Month)	(\$/Month)
3/4"	\$31.46	\$32.56	\$33.70
1"	\$31.46	\$32.56	\$33.70
1-1/2"	\$62.93	\$65.13	\$67.41
2"	\$100.68	\$104.20	\$107.85
3"	\$201.37	\$208.42	\$215.71
4"	\$314.64	\$325.65	\$337.05
6"	\$629.28	\$651.30	\$674.10
8"	\$1,006.54	\$1,041.77	\$1,078.23
Consumption Charge	(\$/HCF/bimonthly)	(\$/HCF/bimonthly)	(\$/HCF/bimonthly)
Tier 1: 0-14 HCF	\$2.16	\$2.24	\$2.32
Tier 2: >14-72 HCF	\$2.48	\$2.57	\$2.66
Tier 3: >72-108HCF	\$3.20	\$3.31	\$3.43
Tier 4: >108-144 HCF	\$3.38	\$3.50	\$3.62
Tier 5: >144-180 HCF	\$3.73	\$3.86	\$4.00
Tier 6: >180 HCF	\$3.90	\$4.04	\$4.18
(e) CSA 70, Zo	ne W-3 Hacienda		
Description	2023-24	2024-25	2025-26
Facility Charge	(\$/Month)	(\$/Month)	(\$/Month)
3/4"	\$45.47	\$47.06	\$48.71
1"	\$75.78	\$78.43	\$81.18
1-1/2"	\$151.56	\$156.86	\$162.35
2"	\$242.49	\$250.98	\$259.76
3"	\$484.99	\$501.96	\$519.53
4"	\$757.80	\$784.32	\$811.77
6"	\$1,515.58	\$1,568.63	\$1,623.53
8"	\$2,424.93	\$2,509.80	\$2,597.64
Consumption Charge	(\$/HCF/bimonthly)	(\$/HCF/bimonthly)	(\$/HCF/bimonthly)
Tier 1: 0-14 HCF	\$4.65	\$4.81	\$4.98

\$5.53

\$6.37

\$5.72

\$6.59

\$5.34

\$6.15

(f) CSA 70, Zone W-4 Pioneertown

Description	2023-24	2024-25	2025-26
Facility Charge	(\$/Month)	(\$/Month)	(\$/Month)
3/4"	\$40.37	\$41.78	\$43.24
1"	\$67.28	\$69.63	\$72.07
1-1/2"	\$134.55	\$139.26	\$144.13
2"	\$215.28	\$222.81	\$230.61
3"	\$430.56	\$445.63	\$461.23
4"	\$672.75	\$696.30	\$720.67
6"	\$1,345.50	\$1,392.59	\$1,441.33
8"	\$2,152.80	\$2,228.15	\$2,306.14
Consumption Charge	(\$/HCF/bimonthly)	(\$/HCF/bimonthly)	(\$/HCF/bimonthly)
Tier 1: 0-10 HCF	\$6.85	\$7.09	\$7.34
Tier 2: >10-25 HCF	\$7.88	\$8.16	\$8.45
Tier 3: >25-50 HCF	\$9.06	\$9.38	\$9.71
Tier 4: >50 HCF	\$10.42	\$10.78	\$11.16

(g) CSA 70 Zone CG Cedar Glen

Description			
Facility Charge	(\$/Month)		
Flat Rate	\$170.33		
5/8	\$31.81		
3/4"	\$31.81		
1"	\$52.16		
1-1/2"	\$102.59		
2"	\$163.35		
3"	\$325.57		
4"	\$507.84		
6"	\$1,013.95		
8"	\$1,621.52		
Consumption Charge	(\$/HCF/bimonthly)	(\$/HCF/bimonthly)	(\$/HCF/bimonthly)
Tier 1: 0-6 HCF	\$9.09		T.
Tier 2: >7-12 HCF	\$9.30		
Tier 3: >12 HCF	\$10.08		

SECTION 3. This ordinance shall be effective thirty (30) days from the date of adoption.

DAWN ROWE, Chair Board of Supervisors

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIR OF THE BOARD OF SUPERVISORS.

LYNNA MONELL, Clerk of the Board of Supervisors

1	STATE OF CALIFORNIA)
2) ss COUNTY OF SAN BERNARDINO)
3	, and the second
4	I, LYNNA MONELL, Clerk of the Board of Supervisors of San Bernardino County, State of California, hereby certify that at a regular meeting of the Board of Supervisors
5	of said County and State, held on the 11 th day of April, 2023, at which meeting were present Supervisors: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt
6	Hagman, Joe Baca, Jr., and the Clerk, the foregoing ordinance was passed and adopted by the following vote, to wit:
7	
8	AYES: SUPERVISORS: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr.
9	NOES: SUPERVISORS: None
10	ABSENT: SUPERVISORS: None
11	
12	IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Board of Supervisors this 11 th day of April 2023.
13	LYNNA MONELL, Clerk of the
14	Board of Supervisors of
15	San Bernardino County, State of California
16	COUNTY
17	BOARDY BOOKER
18	GOVERNED
19 20	APPROVED AS TO FORM:
	TOM BUNTON
21	County Counsel
22	
23	JOLENA E. GRIDER
24	Deputy Counsel
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26	Date: 4/19/23
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