Parcel Tax Reporting- Statistical Data (To Be Completed by Levying Entity)

| Fiscal Year | 2019-20 | | | |
|----------------|----------------------|--------------------|---|-----------------------------------|
| Parcel Tax Na | ame | County of San Berr | nardino CFD No. 2006-1, Improvement Area | No. 5 (Lytle Creek North) |
| | nd Rate of Parcel Ta | - | | |
| Parcel Tax Typ | · | Parcel Tax | x Rate | Notes |
| | | Dollar Amount | Base | |
| All Prop | perty | Bonal Amount | Dasc | |
| | | | | |
| | | | | |
| | | | | |
| All Re | esidential | \$1,983.32 | Per Unit (See Bldg. SF categories in Notes) | Res (2,301 to 2,500) - Zone A |
| | | \$1,934.08 | Per Unit (See Bldg. SF categories in Notes) | Res (2,101 to 2,300) - Zone A |
| | | \$1,832.86 | Per Unit (See Bldg. SF categories in Notes) | Res (1,701 to 1,900) - Zone A |
| | | \$1,779.06 | Per Unit (See Bldg. SF categories in Notes) | Res (1,501 to 1,700) - Zone A |
| | | \$2,337.13 | Per Unit (See Bldg. SF categories in Notes) | Res (Greater than 3,500) - Zone B |
| | | \$2,279.68 | Per Unit (See Bldg. SF categories in Notes) | Res (3,301 to 3,500) - Zone B |
| | | \$2,235.91 | Per Unit (See Bldg. SF categories in Notes) | Res (3,101 to 3,300) - Zone B |
| | | \$2,190.32 | Per Unit (See Bldg. SF categories in Notes) | Res (2,901 to 3,100) - Zone B |
| | | \$2,162.05 | Per Unit (See Bldg. SF categories in Notes) | Res (2,701 to 2,900) - Zone B |
| | | \$2,100.96 | Per Unit (See Bldg. SF categories in Notes) | Res (2,501 to 2,700) - Zone B |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Sir | ngle-Family | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| ☐ Mu | ılti-Family | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Parcel Tax Reporting- Statistical Data (To Be Completed by Levying Entity)

| Condominiums | | |
|---------------------|--|--|
| _ | | |
| | | |
| | | |
| | | |
| | | |
| Mobile Homes | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Other (Specify) | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| All Non-Residential | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Commercial | | |
| ☐ Industrial | | |
| | | |
| | | |
| | | |
| | | |

Parcel Tax Reporting- Statistical Data (To Be Completed by Levying Entity)

| Institutional | | |
|-----------------|--|--|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Recreational | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Other (Specify) | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Unimproved / | | |
| Undeveloped | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Other (Specify) | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Parcel Tax Reporting - Statistical Data (To Be Completed by Levying Entity)

Parcel Tax Name

County of San Bernardino CFD No. 2006-1, Improvement Area No. 5 (Lytle Creek North)

| B. The Number of Parcels Subject to the Parcel Tax | 270 |
|--|--------------|
| C. The Number of Parcels Exempt from the Parcel Tax | 4 |
| D. The Sunset Date of the Parcel Tax, if any. (MM/DD/YYYY) | 06/30/2057 |
| E. The Amount of Revenue Received from the Parcel Tax (Annually) | \$523,524.60 |

F. The Manner in Which the Revenue Received from the Parcel Tax is Being Used

(Please Check All Box(es) Applicable or the Box(es) with the Closest Description that Apply)

| | Agriculture and Fair | | | |
|---|---|--|--|--|
| | Air Quality and Pollution Control | | | |
| | Airport Purpose | | | |
| | Ambulance Service and Emergency Medical Services | | | |
| | Amusement | | | |
| | Animal Control | | | |
| | Broadband Services | | | |
| | Cemetery | | | |
| | Conduit Financing | | | |
| X | Drainage and Drainage Maintenance | | | |
| | Electric Purpose | | | |
| | Erosion Control | | | |
| X | Financing or Constructing Facilities | | | |
| X | Fire Protection and Fire Prevention | | | |
| | Flood Control | | | |
| | Gas Purpose | | | |
| | Graffiti Abatement | | | |
| | Harbor and Port Purpose | | | |
| | Hazardous Material Emergency Response | | | |
| | Health | | | |
| | Hospital Purpose | | | |
| | Land Reclamation | | | |
| X | Landscaping | | | |
| | Library Services | | | |
| | Lighting and Lighting Maintenance | | | |
| | Local and Regional Planning or Development | | | |
| | Memorial | | | |
| | Museums and Cultural Facilities | | | |
| | Parking | | | |
| | Pest Control, Mosquito Abatement and Vector Control | | | |

| X | Police Protection and Personal Safety |
|---|---|
| Х | Recreation and Park, Open Space |
| | Resource Conservation |
| | Snow Removal |
| Х | Streets, Roads, and Sidewalks |
| | Television Translator Station Facilities |
| | Trade and Commerce |
| | Transit |
| | Transportation |
| | Underground Electric and Communication Facilities |
| | Veterans Buildings and Institutions |
| | Water Conservation |
| X | Waste Management |
| Х | Water Services and Irrigation |
| | Weed Abatement |