

- 1 (a) Local Use:
- 2 (1) Building (4 hours minimum) \$25.00/hour
- 3 (2) Deposit..... \$300.00
- 4 **NOTE:** \$200.00 of the deposit is refundable. \$100.00 is a cleaning
- 5 fee.
- 6 (b) Non-Local Use:
- 7 (1) Building (4 hours minimum) \$40.00/hour
- 8 (2) Deposit..... \$300.00
- 9 **NOTE:** \$200.00 of the deposit is refundable. \$100.00 is a cleaning
- 10 fee.
- 11 **3. Snack Bar.**
- 12 (a) Local Use..... \$200.00/month
- 13 **4. Meadow Park/Sugarloaf Fields.**
- 14 (a) Local Use:
- 15 (1) Local League Games (includes initial
- 16 daily prep) \$25.00/per day, per diamond
- 17 (2) Baseball, Softball, Football, Soccer
- 18 Practice \$5.00 per team, per day, per field
- 19 (3) Football-Soccer Games (includes paint & field prep) ... \$250.00/day
- 20 (4) Tournaments (includes one prep) \$150.00 per day, per diamond
- 21 (5) Non-League Use (2 hour rental) \$70.00/diamond
- 22 (A) Each additional hour..... \$35.00/diamond
- 23 (6) Lights \$20.00/hour, per diamond
- 24 (b) Non-Local Use:
- 25 (1) Non-League Use (2 hour rental) \$90.00/diamond
- 26 (A) Each additional hour..... \$45.00/diamond
- 27 (2) Tournaments (includes one prep) \$300.00 per day, per diamond
- 28 (3) Lights \$20.00/hour, per diamond

1	5. Tennis Courts/Pickle Ball Courts/Meadow Park Gym Court –	
2	Basketball/Volleyball.	
3	(a) Local Use (2 hour rental)	\$12.00/court
4	(b) Non-Local Use (2 hour rental)	\$18.00/court
5	(c) Lighting (per court).....	\$20.00/2 hours
6	6. Park Rental.	
7	(a) Local Use – Up to 10,000 sq. ft	\$120.00/6 hours
8	(b) Non-Local Use – Up to 10,000 sq. ft.....	\$210.00/6 hours
9	7. Picnic Shelters.	
10	(a) Local Use.....	\$56.00/6 hours
11	(b) Non-Local Use.....	\$90.00/6 hours
12	8. McDill Swim Beach.	
13	(a) General Admission:	
14	(1) Seniors (60+), Military/Veterans.....	\$5.00
15	(2) Adult (13 and over)	\$10.00
16	(3) Youth (3-12 yrs. of age)	\$5.00
17	(4) Under 3	Free
18	(b) Group Rentals for 3 hours:	
19	NOTE: 8:30-11:30 am or 5:30-8:30 pm - NO swimming allowed after	
20	sundown.	
21	(1) Local Use (includes lifeguards)	\$475.00
22	(2) Non-Local Use (includes lifeguards)	\$575.00
23	(c) Seasonal Beach Pass:	
24	(1) Under 3	Free
25	(2) Youth (3-12 yrs. of age)	\$95.00
26	(3) Adult (13 and over)	\$120.00
27	(4) Family (maximum six)	\$220.00
28	(5) Seniors (60+), Military/Veterans.....	\$95.00

- 1 (d) Triathlon/Competitive Events.....Actual Cost
- 2 (1) Lifeguard (per hour, per guard) \$25.00

3 **9. Big Bear Alpine Zoo.**

- 4 (a) General Admission:
- 5 (1) 10 or more pre-purchased admissions....\$1.00 per person discount
- 6 (2) Seniors (60+), Military/Veterans..... \$11.00
- 7 (3) Adults (13 and older)..... \$16.00
- 8 (4) Youth (3-12 yrs. of age) \$11.00
- 9 (5) Under 3 Free
- 10 (6) Guided Docent Tours (Min/Max 6-25 people) \$25.00 per person

11 **NOTE:** Discounts:

12 The Director of the Department of Public Works or his/her designee, in
 13 review by the County Chief Executive Officer or his/her designee, may, in
 14 his or her discretion, allow the following discounts once annually:

- 15 • Waive fees for County-sponsored or co-sponsored events.
- 16 • Discount 50% off for County employees and their family.
- 17 • Waive fees for County Employees and their family.
- 18 • Offer up to 50 free tickets for the Department of Public Works –
- 19 Special District’s Regional Manager to provide for promotional events.
- 20 • Discount fees for any qualified non-profits if such discount serves a
- 21 public purpose. Any such discount, if provided, will not exceed 50% of
- 22 the general admission fee.

- 23 ○ A “qualified non-profit” shall mean an organization exempt from
- 24 federal income tax pursuant to § 501(c)(3) such as an
- 25 organization operated exclusively for one or more of the
- 26 following purposes; religious, charitable, scientific, testing for
- 27 public safety, literary, educational, fostering national or
- 28 international sports competition, or the prevention of cruelty of

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children or animals. Veteran organizations created before 1880 under § 501(c)(23) may also qualify. See IRS publication 557.

- Discount fees in special circumstances for other persons or entities. Any such discount, if provided, will not exceed 50% of the general admission fee.
- Set special event entrance fees for Department-sponsored events.
- All special event entrance fees set by the Director of Public Works shall take into account all costs incurred in connection with the special event, specifically including, but not limited to, any increased park security, supplies, services, labor and administrative overhead.

(b) Group Tours:

- (1) Bear Valley Unified schools (up to 25 persons) \$100.00
 - (A) Each additional person (up to 35 persons)..... \$4.00
- (2) All other organizations (up to 25 persons) \$200.00
 - (A) Each additional person (up to 35 persons)..... \$4.00

10. Filming/photography in Parks/Zoo/Facilities - Commercial Film Permit.

- (a) Video and still pictures.....Actual cost plus administrative costs

11. Administrative Fees.

- (a) Returned Check Charge \$25.00/check
- (b) Electronic Insufficient Funds Charge \$4.00/transaction
- (c) Cancelled Reservations
 - (1) 30 or more Days in Advance..... \$20.00
 - (2) 14 - 29 Calendar Days in Advance Loss of 50 percent of fees
 - (3) Less than 14 Calendar Days in Advance Loss of 100 percent of fees
- (d) Photocopies..... As set by County ordinance

12. Facility Key Deposit – Any facility (refundable) \$25.00

13. Wildlife Awareness Programs.

- 1 (a) Big Bear Valley Programs..... \$205.00
- 2 (b) Bear Valley Unified School District \$35.00
- 3 (c) Mid Mountain Programs..... \$253.00
- 4 (d) Off Mountain Programs – San Bernardino..... \$325.00
- 5 (e) Off Mountain Programs – Beyond San Bernardino..... \$359.00
- 6 (f) School Based Programs – Off mountain, each additional..... \$111.00

7 **14. The Ranch.**

- 8 (a) Local Use – NO KITCHEN: (4 hours minimum)..... \$60.00/hour
- 9 (1) Deposit..... \$300.00

10 **NOTE:** \$200 of the deposit is refundable. \$100 is a cleaning fee.

- 11 (b) Non-Local Use – NO KITCHEN (4 hours minimum) \$75.00/hour
- 12 (1) Deposit..... \$300.00

13 **NOTE:** \$200 of the deposit is refundable. \$100 is a cleaning fee.

- 14 (c) Pool Fees:
- 15 (1) General Admission:
- 16 (A) Entry to Facility..... \$5.00/person
- 17 (B) Under 3 years of age..... Free
- 18 (2) Group Rental – 3 hours
- 19 (A) Local Use \$350.00
- 20 (B) Non-Local Use \$450.00

21 **15. Vehicles** (District reserves the right to pick the appropriate vehicle).

- 22 (a) Van \$50.00 per hour (includes driver), plus \$0.55 per mile
- 23 (b) Bus \$50.00 per hour (includes driver), plus \$1.55 per mile

24 **16. Orval Warren Gym Parking Lot** (6 hours)..... \$560.00

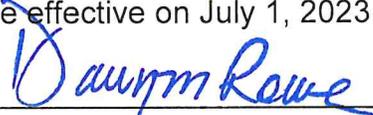
25 **17.** The Director of the Department of Public Works is authorized to establish and
 26 charge fees pertaining to recreational activities and day care services, provided that
 27 these fees do not exceed the reasonable costs of providing the services or that these
 28 fees otherwise comply with the law. A list of these fees is on the Department’s website.

1 **18. Fee Deferral, Waiver, or Refund.** This subsection is effective the date that this
2 ordinance is effective. In the event of a disaster, or other good cause shown to serve a
3 public purpose, the Director of Department of Public Works may defer payment of,
4 waive, or refund any fee set forth in this chapter provided all of the following conditions
5 are met:

6 (a) Exigent conditions exist whereby obtaining Board approval of the fee
7 waiver/refund/deferral would not be immediately feasible; and

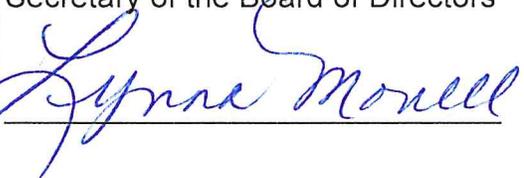
8 (b) The Director of Department of Public Works receives concurrence from
9 the County Chief Executive Officer.

10
11 SECTION 3. This ordinance shall be effective on July 1, 2023.

12 
13 _____
14 DAWN ROWE, Chair
Board of Directors

15 SIGNED AND CERTIFIED THAT A COPY OF THIS
16 DOCUMENT HAS BEEN DELIVERED TO THE
17 CHAIR OF THE BOARD OF DIRECTORS.

18 LYNNA MONELL
19 Secretary of the Board of Directors

20 
21 _____

1 STATE OF CALIFORNIA)
2) ss
3 COUNTY OF SAN BERNARDINO)

4 I, LYNNA MONELL, Secretary of the Board of Directors, State of California,
5 hereby certify that at a regular meeting of the Board of Directors held on the 25th day of
6 April, 2023, at which meeting were present Directors: Col. Paul Cook (Ret.), Jesse
7 Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr., and the Secretary, the
8 foregoing ordinance was passed and adopted by the following vote, to wit:

9 AYES: DIRECTORS: Col. Paul Cook (Ret.), Dawn Rowe,
10 Curt Hagman, Joe Baca, Jr.

11 NOES: DIRECTORS: Jesse Armendarez

12 ABSENT: DIRECTORS: None

13 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official
14 seal of the Board of Supervisors this 25th day of April 2023.

15 LYNNA MONELL, Secretary
16 of the Board of Directors

17 
18 Deputy

19 APPROVED AS TO FORM:

20 TOM BUNTON
21 County Counsel

22 By: 
23 JOLENA E. GRIDER
24 Deputy County Counsel

25 Date: 4/26/23
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