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ORDINANCE NO. SD 23-03

An ordinance of the Bloomington Recreation and Park District to establish various recreation and park activity fees for Fiscal Year 2023-24 and to repeal Ordinance No. SD 22-03.

The Board of Directors of the Bloomington Recreation and Park District, County of San Bernardino, State of California, ordains as follows:

SECTION 1. Effective July 1, 2023, Ordinance No. SD 22-03 is repealed in its entirety.

SECTION 2. Effective July 1, 2023, the Bloomington Recreation and Park District recreation and park activity fees and charges shall hereby be established as follows:

1. Ayala Park Community Center.

- (a) Category I - Community Service Organization, Civic Groups, Public Agencies, Local Non-profits and Youth Organizations that perform public service, volunteer and charitable acts within the community to hold Board, Commission or Public Meetings with No Admission or Charges Made.
 - (1) Community Room:
 - (A) Business Hours (8:00 a.m. – 6:00 p.m., M-F)..... \$24.00/hour
 - (B) Non-Business Hours (6:00 p.m. – 11:00 p.m., M-F & Weekends & Holidays)..... \$40.00/hour
 - (2) Conference Room:
 - (A) Business Hours (8:00 a.m. – 6:00 p.m., M-F)..... \$12.00/hour
 - (B) Non-Business Hours (6:00 p.m. – 11:00 p.m., M-F &

- 1 Weekends & Holidays) \$18.00/hour
- 2 (b) Category II - Local Resident/Organization use of the facility for
- 3 public purpose to hold general meetings, conduct cultural events,
- 4 plays, shows, social meetings without food or collection of an
- 5 entrance fee.
- 6 (1) Community Room:
- 7 (A) Business Hours (8:00 a.m. – 6:00 p.m., M-F)..... \$29.00/hour
- 8 (B) Non-Business Hours (6:00 p.m. – 11:00 p.m., M-F &
- 9 Weekends & Holidays) \$46.00/hour
- 10 (2) Conference Room:
- 11 (A) Business Hours (8:00 a.m. – 6:00 p.m., M-F)..... \$20.00/hour
- 12 (B) Non-Business Hours (6:00 p.m. – 11:00 p.m., M-F &
- 13 Weekends & Holidays) \$31.00/hour
- 14 (c) Category III - Use for receptions, family gatherings, weddings,
- 15 birthdays, dances, dinners, religious services, business/commercial
- 16 groups and or profit-making functions (2 hour minimum).
- 17 (1) Community Room:
- 18 (A) Business Hours (8:00 a.m. – 6:00 p.m., M-F)..... \$42.00/hour
- 19 (B) Non-Business Hours (6:00 p.m. – 11:00 p.m., M-F &
- 20 Weekends & Holidays) \$54.00/hour
- 21 (2) Conference Room:
- 22 (A) Business Hours (8:00 a.m. – 6:00 p.m., M-F)..... \$26.00/hour
- 23 (B) Non-Business Hours (6:00 p.m. – 11:00 p.m., M-F &
- 24 Weekends & Holidays) \$35.00/hour
- 25 **2. Kitchen Rental (All Groups or Organizations).**
- 26 (a) Snack Food or Drink Served, per meeting or occurrence \$15.00
- 27 (b) Meals:
- 28 (1) Catered Food, Warming (2 hour minimum) \$36.00/hour

1 (2) Prepared, Cooking (2 hour minimum)..... \$50.00/hour

2 **3. Picnic Shelter Areas.**

3 (a) Small Shelter \$35.00/6 hours

4 (b) Large Shelter \$100.00/6 hours

5 **4. Softball/Baseball Fields.**

6 (a) Local Use:

7 (1) League Games\$25.00/day, per diamond

8 (2) Baseball, Softball, Football, Soccer Practice (No field
9 preparation)..... \$5.00/day, per diamond, or field

10 (3) Football-Soccer Games (includes paint and field
11 preparation)..... \$300.00/day

12 (4) Tournaments (Softball or Baseball).....\$150.00/day, per diamond

13 (5) Non-League Use (2 hour rental) \$70.00/diamond

14 a. Each additional hour..... \$35.00/diamond

15 (b) Non-Local Use:

16 (1) Non-League Use (2 hour rental) \$90.00/diamond

17 a. Each additional hour..... \$45.00/diamond

18 (2) Tournaments (includes one-time prep) ...\$250.00/day, per diamond

19 **NOTE:** A youth sports organization using amenities and/or fields on a
20 repetitive basis may request the Director of the Department of Public
21 Works or his designee, subject to CEO approval, to enter into separate
22 fee agreements specific to the youth organization's usage.

23 **5. Electrical/Lights.**

24 (a) Electrical Hook-up 20 Amp circuit (with shelter rental)..... \$13.00/day

25 (b) Field Lights:

26 (1) Baseball/Softball (2 hours).....\$27.00/field

27 **NOTE:** A youth sports organization using the lights on a repetitive basis
28 may request the Director of the Department of Public Works or his

1 designee to waive hourly lighting fees in exchange for paying actual utility
2 meter charges specific to the youth organization's lighting and electrical
3 usage.

4 **6. Equestrian Arena Rental.**

- 5 (a) Dressage/Practice Arena - Reserved Use (Individual)..... \$18.00/hour
- 6 (b) Competition Horse Arena - Single Day (<50 Riders) \$108.00/day
- 7 (c) Dressage/Practice Arena - Single Day (<25 Riders)..... \$90.00/day
- 8 (d) Equestrian Modular Building \$132.00/day
- 9 (e) Equestrian Arena Prep - Drag & Condition (per occurrence)..... \$66.00

10 **NOTE:** A conditional use permit may be required for events that entail
11 more than 75 riders with a combined participant/spectator attendance of
12 500. The Director of the Department of Public Works or his designee may
13 make increases to arena fees to accommodate larger groups and allow
14 for fee recovery of anticipated impacts related to the combined
15 attendance.

16 **7. Administrative Fees.**

- 17 (a) Returned check charge..... \$25.00/check
- 18 (b) Electronic insufficient funds charge \$4.00/transaction

19 **8. Rules and Regulations.**

20 (a) To qualify for local, non-profit status, 51 percent of members must
21 reside within the Bloomington Recreation and Park District's
22 boundaries.

23 (b) A security/cleaning deposit is required for Category II & III
24 Community Center Rentals of which \$100.00 is non-refundable.
25 Deposit amounts required are listed below. Deposits take up to 60
26 days after date of event to be returned and the net deposit returned
27 will include any associated deductions. Deductions of the deposit
28 will be made for unpaid fees, facility or equipment damage, and

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non-refundable deposit portion.

(1) Category II Deposit \$300.00

(2) Category III Deposit \$500.00

(c) Groups using District's facilities are held responsible for damage/repair costs and will be invoiced for any labor, materials and replacement costs if in excess of the deposit amounts provided when facilities are left dirty or damaged.

(d) Proof of liability insurance is necessary for all rentals, activities, or usage of facilities in the amount of \$1 million.

(e) Requests to serve or provide alcohol require special permission from the Director of the Department of Public Works or his designee in writing. Along with special permission, Alcohol Liability Insurance is required and must be obtained through Risk Management in addition to other insurance coverage required.

(f) The Director of the Department of Public Works is authorized to establish and charge fees pertaining to recreational activities and day care services, provided that these fees do not exceed the reasonable costs of providing the services or that these fees otherwise comply with the law. A list of these fees is on the Department's Website.

9. Fee Deferral, Waiver, or Refund. This subsection is effective the date that this ordinance is effective. In the event of a disaster, or other good cause shown to serve a public purpose, the Director the Department of Public Works may defer payment of, waive, or refund any fee set forth in this chapter provided all of the following conditions are met:

(a) Exigent conditions exist whereby obtaining Board approval of the fee waiver/refund/deferral would not be immediately feasible; and

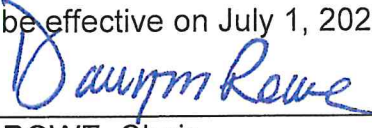
(b) The Director of the Department of Public Works receives concurrence

1 from the County Chief Executive Officer.

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3 SECTION 3. This ordinance shall be effective on July 1, 2023.

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DAWN ROWE, Chair
Board of Directors

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SIGNED AND CERTIFIED THAT A COPY OF THIS
8 DOCUMENT HAS BEEN DELIVERED TO THE
9 CHAIR OF THE BOARD OF DIRECTORS.

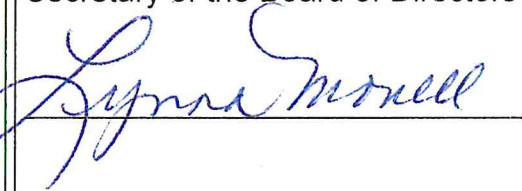
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LYNNA MONELL
Secretary of the Board of Directors

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1 STATE OF CALIFORNIA)
2) ss
3 COUNTY OF SAN BERNARDINO)


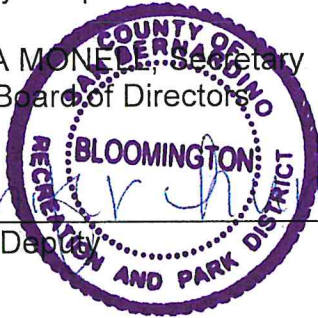
4 I, LYNNA MONELL, Secretary of the Board of Directors, State of California,
5 hereby certify that at a regular meeting of the Board of Directors held on the 25th day of
6 April, 2023, at which meeting were present Directors: Col. Paul Cook (Ret.), Jesse
7 Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr., and the Secretary, the
8 foregoing ordinance was passed and adopted by the following vote, to wit:

9 AYES: DIRECTORS: Col. Paul Cook (Ret.), Dawn Rowe, Curt Hagman,
10 Joe Baca, Jr.

11 NOES: DIRECTORS: Jesse Armendarez

12 ABSENT: DIRECTORS: None

13 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official
14 seal of the Board of Directors this 25th day of April 2023.

15 LYNNA MONELL, Secretary
16 of the Board of Directors
17 
18 Deputy
19 

20 APPROVED AS TO FORM:

21 TOM BUNTON
22 County Counsel

23 By: 
24 JOLENA E. GRIDER
25 Deputy County Counsel

26 Date: 4/24/23

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