

1460 -

1450 -

1440 -

MATCHLINE - STA XX+00.00
SEE SHEET XX

- 1460

- 1450

- 1440

SEE SHEET XX
MATCHLINE - STA XX+00.00

PROFILE SCALE
HORIZ. 1"=40'
VERT. 1"=4'

10+00

11+00

12+00

13+00

14+00

15+00

16+00

17+00

18+00

19+00

20+00

UNDERGROUND SERVICE ALERT



Call: TOLL FREE
1-800-227-2600
OR
811

TWO WORKING DAYS BEFORE YOU DIG

BENCHMARK:

BASIS OF BEARINGS:

ENGINEER STAMP

COMPANY ADDRESS AND LOGO

PREPARED UNDER THE SUPERVISION OF:

PROFESSIONAL ENGINEER R.C.E. No. DATE

REVISIONS

MARK	DATE	INITIAL	DESCRIPTION	APPR.	DATE

WATER / SEWER PLANS APPROVED BY:
SAN BERNARDINO COUNTY - PUBLIC WORKS
SPECIAL DISTRICTS

ASSISTANT DIRECTOR		DATE	
REVIEWER	INITIAL	DATE	DATE
WAS, DIVISION MANAGER			
PM, DIVISION MANAGER			

WATER / SEWER IMPROVEMENT PLANS

TR/PM/APN. NO. XXXX
PROJECT NAME
STATIONING
SHEET NAME

DWG NO.

FILE NO.

SHEET X OF X