1	ORDINANCE NO. SD 24-01					
2		An ordinance of Big Bear Valley Recreation and Park				
3		District to establish various recreation and park activity fees for Fiscal Year 2024-25 and to repeal Ordinance No. SD				
4			23-02			
5						
6		The	Board	of Directors of the Big Bear Valley Recreation and Park District,		
7	Coun	ty of S	an Ber	nardino, State of California, ordains as follows:		
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9		SEC	tion 1	. Effective July 1, 2024, Ordinance No. SD 23-02 is repealed in its		
10	entire	ty.				
11						
12		SEC	TION 2	2. Effective July 1, 2024, the Big Bear Valley Recreation and Park		
13	Distri	ct recr	eation	and park activity fees and charges shall hereby be established as		
14	follow	/S:				
15	1.	Seni	or Cen	ter.		
16		(a)	Loca	I Use:		
17			(1)	Main Room (4 hours minimum)		
18			(2)	Deposit\$300.00		
19				NOTE : \$200.00 of the deposit is refundable. \$100.00 is a cleaning		
20				fee.		
21		(b)	Non-	Local Use:		
22			(1)	Main Room (4 hours minimum)		
23			(2)	Deposit\$300.00		
24				NOTE : \$200.00 of the deposit is refundable. \$100.00 is a cleaning		
25				fee.		
26		(c)	Senie	ors:		
27			(1)	Thursday Bingo\$120.00/use		
28	2.	Mille	r Park	Community Building.		
				1		

1		(a)	Local Use:			
2			(1)	Building (4 hours minimum)		
3			(2)	Deposit\$300.00		
4				NOTE : \$200.00 of the deposit is refundable. \$100.00 is a cleaning		
5				fee.		
6		(b)	Non-I	Local Use:		
7			(1)	Building (4 hours minimum)\$40.00/hour		
8			(2)	Deposit\$300.00		
9				NOTE : \$200.00 of the deposit is refundable. \$100.00 is a cleaning		
10				fee.		
11	3.	Snac	k Bar.			
12		(a)	Local	Use\$200.00/month		
13	4.	Meac	low Pa	rk/Sugarloaf Fields.		
14		(a)	Local	Use:		
15			(1)	Local League Games (includes initial		
16				daily prep)\$25.00/per day, per diamond		
17			(2)	Baseball, Softball, Football, Soccer		
18				Practice \$5.00 per team, per day, per field		
19			(3)	Football-Soccer Games (includes paint & field prep) \$250.00/day		
20			(4)	Tournaments (includes one prep)\$150.00 per day, per diamond		
21			(5)	Non-League Use (2 hour rental)\$70.00/diamond		
22				(A) Each additional hour \$35.00/diamond		
23			(6)	Lights\$20.00/hour, per diamond		
24		(b)	Non-I	Local Use:		
25			(1)	Non-League Use (2 hour rental)\$90.00/diamond		
26				(A) Each additional hour \$45.00/diamond		
27			(2)	Tournaments (includes one prep)\$300.00 per day, per diamond		
28			(3)	Lights\$20.00/hour, per diamond		

1	5.	Tennis Courts/Pickle Ball Courts/Meadow Park Gym Court –					
2	Bask	etball/	Volley	ball.			
3		(a)	Loca	Use (2 hour rental)\$12.00/court			
4		(b)	Non-	Local Use (2 hour rental)\$18.00/court			
5		(c)	Lighti	ing (per court)\$20.00/2 hours			
6	6.	Park	Renta	I			
7		(a)	Loca	Use – Up to 10,000 sq. ft\$120.00/6 hours			
8		(b)	Non-	Local Use – Up to 10,000 sq. ft\$210.00/6 hours			
9	7.	Picni	c Shel	ters.			
10		(a)	Loca	Use\$56.00/6 hours			
11		(b)	Non-	Local Use\$90.00/6 hours			
12	8.	McDi	ll Swir	n Beach.			
13		(a)	Gene	eral Admission:			
14			(1)	Seniors (60+), Military/Veterans\$5.00			
15			(2)	Adult (13 and over)\$10.00			
16			(3)	Youth (3-12 yrs. of age)\$5.00			
17			(4)	Under 3 Free			
18		(b)	Grou	Group Rentals for 3 hours:			
19			NOTE: 8:30-11:30 am or 5:30-8:30 pm - NO swimming allowed after				
20			sundown.				
21			(1)	Local Use (includes lifeguards)\$475.00			
22			(2)	Non-Local Use (includes lifeguards)\$575.00			
23		(c)	Seasonal Beach Pass:				
24			(1)	Under 3 Free			
25			(2)	Youth (3-12 yrs. of age)\$95.00			
26			(3)	Adult (13 and over)\$120.00			
27			(4)	Family (maximum six)\$220.00			
28			(5)	Seniors (60+), Military/Veterans\$95.00			

1		(d)	Triathlon/Competitive Events Actual Cost				
2			(1) Lifeguard (per hour, per guard)\$25.00				
3	9.	Big E	Bear Alpine Zoo.				
4		(a)	General Admission:				
5			(1) 10 or more pre-purchased admissions \$1.00 per person discount				
6			(2) Seniors (60+), Military/Veterans\$11.00				
7			(3) Adults (13 and older)\$16.00				
8			(4) Youth (3-12 yrs. of age)\$11.00				
9			(5) Under 3 Free				
10			(6) Guided Docent Tours (Min/Max 6-25 people)\$25.00 per person				
11			NOTE: Discounts:				
12			The Director of the Department of Public Works or his/her designee, in				
13			review by the County Chief Executive Officer or his/her designee, may, in				
14			his or her discretion, allow the following discounts once annually:				
15			Waive fees for County-sponsored or co-sponsored events.				
16			Discount 50% off for County employees and their family.				
17			Waive fees for County Employees and their family.				
18			• Offer up to 50 free tickets for the Department of Public Works -				
19			Special District's Regional Manager to provide for promotional events.				
20			• Discount fees for any qualified non-profits if such discount serves a				
21			public purpose. Any such discount, if provided, will not exceed 50% of				
22			the general admission fee.				
23			 A "qualified non-profit" shall mean an organization exempt from 				
24			federal income tax pursuant to § 501(c)(3) such as an				
25			organization operated exclusively for one or more of the				
26			following purposes; religious, charitable, scientific, testing for				
27			public safety, literary, educational, fostering national or				
28			international sports competition, or the prevention of cruelty of				

1			children or animals. Veteran organizations created before 1880		
2		under § 501(c)(23) may also qualify. See IRS publication 557.			
3			• Discount fees in special circumstances for other persons or entities.		
4			Any such discount, if provided, will not exceed 50% of the general		
5			admission fee.		
6			• Set special event entrance fees for Department-sponsored events.		
7			• All special event entrance fees set by the Director of Public Works		
8			shall take into account all costs incurred in connection with the special		
9			event, specifically including, but not limited to, any increased park		
10			security, supplies, services, labor and administrative overhead.		
11		(b)	Group Tours:		
12			(1) Bear Valley Unified schools (up to 25 persons)\$100.00		
13			(A) Each additional person (up to 35 persons)\$4.00		
14			(2) All other organizations (up to 25 persons)\$200.00		
15			(A) Each additional person (up to 35 persons)\$4.00		
16	10.	Filmi	ng/photography in Parks/Zoo/Facilities - Commercial Film Permit.		
17		(a)	Video and still pictures Actual cost plus administrative costs		
18	11.	Adm	inistrative Fees.		
19		(a)	Returned Check Charge \$25.00/check		
20		(b)	Electronic Insufficient Funds Charge \$4.00/transaction		
21		(c)	Cancelled Reservations		
22			(1) 30 or more Days in Advance\$20.00		
23			(2) 14 - 29 Calendar Days in AdvanceLoss of 50 percent of fees		
24			(3) Less than 14 Calendar Days in Advance Loss of 100 percent of		
25			fees		
26		(d)	PhotocopiesAs set by County ordinance		
27	12.	Facil	ity Key Deposit – Any facility (refundable)\$25.00		
28	13.	Wildl	ife Awareness Programs.		

1		(a)	Big B	ear Va	lley Programs\$205.00			
2		(b)	Bear	Bear Valley Unified School District\$35.00				
3		(c)	Mid N	Nountai	in Programs\$253.00			
4		(d)	Off M	lountaiı	n Programs – San Bernardino\$325.00			
5		(e)	Off N	lountaiı	n Programs – Beyond San Bernardino\$359.00			
6		(f)	Scho	ol Base	ed Programs – Off mountain, each additional\$111.00			
7	14.	The F	Ranch.	anch.				
8		(a)	Loca	l Use –	NO KITCHEN: (4 hours minimum)\$60.00/hour			
9			(1)	Depo	sit\$300.00			
10			ΝΟΤΙ	E: \$20	0 of the deposit is refundable. \$100 is a cleaning fee.			
11		(b)	Non-	Local L	Jse – NO KITCHEN (4 hours minimum)\$75.00/hour			
12			(1)	Depo	sit\$300.00			
13			ΝΟΤΙ	E: \$20	0 of the deposit is refundable. \$100 is a cleaning fee.			
14		(c)	Pool	Fees:				
15			(1)	Gene	eral Admission:			
16				(A)	Entry to Facility\$5.00/person			
17				(B)	Under 3 years of age Free			
18			(2)	Grou	p Rental – 3 hours			
19				(A)	Local Use\$350.00			
20				(B)	Non-Local Use\$450.00			
21	15.	Vehic	cles (D	istrict r	eserves the right to pick the appropriate vehicle).			
22		(a)	Van		\$50.00 per hour (includes driver), plus \$0.55 per mile			
23		(b)	Bus		\$50.00 per hour (includes driver), plus \$1.55 per mile			
24	16.	Orval	Warro	en Gyn	n Parking Lot (6 hours)\$560.00			
25	17.	The [Directo	r of the	e Department of Public Works is authorized to establish and			
26	charg	e fees	pertai	ining to	recreational activities and day care services, provided that			
27	these	fees c	lo not	exceed	I the reasonable costs of providing the services or that these			
28	fees o	otherwi	se con	nply wit	h the law. A list of these fees is on the Department's website.			

1	18. Fee Deferral, Waiver, or Refund. This subsection is effective the date that this					
2	ordinance is effective. In the event of a disaster, or other good cause shown to serve a					
3	public purpose, the Director of Department of Public Works may defer payment of,					
4	waive, or refund any fee set forth in this chapter provided all of the following conditions					
5	are met:					
6	(a) Exigent conditions exist whereby obtaining Board approval of the fee					
7	waiver/refund/deferral would not be immediately feasible; and					
8	(b) The Director of Department of Public Works receives concurrence from					
9	the County Chief Executive Officer.					
10						
11	SECTION 3. This ordinance shall be effective on July 1, 2024.					
12						
13	DAWN ROWE, Chair					
14	Board of Directors					
15	SIGNED AND CERTIFIED THAT A COPY OF THIS					
16	DOCUMENT HAS BEEN DELIVERED TO THE CHAIR OF THE BOARD OF DIRECTORS.					
17						
18	LYNNA MONELL Secretary of the Board of Directors					
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1	STATE OF CALIFORNIA)					
2) ss COUNTY OF SAN BERNARDINO)					
3	I, LYNNA MONELL, Secretary of the Board of Directors, State of California,					
4	hereby certify that at a regular meeting of the Board of Directors held on the 9 th day					
5	April, 2024, at which meeting were present Directors: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr., and the Secretary, the					
6	foregoing ordinance was passed and adopted by the following vote, to wit:					
7 8	AYES: DIRECTORS: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr.					
9	NOES: DIRECTORS: None					
10	ABSENT: DIRECTORS: None					
11	IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official					
12	seal of the Board of Supervisors this 9 th day of April 2024.					
13	LYNNA MONELL, Secretary					
14	of the Board of Directors					
15						
16	Deputy					
17						
18	APPROVED AS TO FORM:					
19	TOM BUNTON					
20	County Counsel					
21 22						
22	By:					
23	JOLENA E. GRIDER Deputy County Counsel					
25						
26	Date:					
27						
28						
	8					