# DEPARTMENT OF PUBLIC WORKS SPECIAL DISTRICTS

WATER AND SANITATION DIVISION 222 W. HOSPITALITY LANE, 2<sup>ND</sup> FLOOR SAN BERNARDINO, CA 92415-0450 P.O. BOX 11969, SAN BERNARDINO, CA 92423

MAIN: 760.955.9885 FAX: 909.386.8839



GREG SNYDER
DIVISION MANAGER

COUNTY SERVICE AREA 70 IMPROVEMENT ZONE J

MUNICIPAL ADVISORY COUNCIL WATER OPERATIONS REPORT

**OCTOBER 2024** 

## **METER UPDATE**

- Meter permits issued in October = 0
- Available meter permits as of October = 154
- Active water availability letters as of October = 39
- Inactive meters in the District as of October = 32
- Total meters in the District as of October = 3,469

## **DISTRIBUTION SYSTEM MAINTENANCE**

- 1. The annual cycle of valve exercising, and dead-end flushing has started for 2024. Totals through October are as follows: valves exercised: 246; hydrants flushed: 121; dead ends flushed: 37; blow offs flushed: 11.
- Routine daily maintenance performed at all facilities during normal system checks and logging.
- 3. During the month of October, 49 service orders were closed that consisted of meter rereads, status checks, disconnects, reconnects, meter leaks, meter repairs, and meter replacements.
- 4. There were 179 Underground Service Alerts (USA's) called in during the month of October.
- 5. There was 1 fire flow completed for District customers during the month of October.
- 6. There were 24 after hours/emergency call outs during the month of October.

## **BADGER ORION REPLACEMENT PROJECT**

New Badger Orion Cellular Units are currently being replaced through a warranty program with Badger. A new mobile application "Eye on Water" is now available for customers with active Orion units. The mobile application will allow customers to monitor their water usage and set notification levels. The Eye on Water flyer with instructions is enclosed and is also posted to CSA 70 J's webpage.

## **GENERAL BUSINESS**

• The professional engineering design and service contract with the contractor for the expansion of the CSA 70 J Reservoir 3A was approved by the Board of Supervisors on July 23, 2024. The project is presently in the design stage and the aerial mapping and field survey have been completed. The designer will submit 35% of the design drawing plans by October 30, 2024.

## WATER CONSERVATION

On March 24, 2023, the Governor signed Executive Order N-5-23 proclaiming the end of Stage 2 water restrictions. Therefore, on May 23, 2023, the Board of Supervisors approved to rescind Stage 2 – Drought Alert and adopt a new resolution declaring Stage 1 – Drought Watch for all CSAs in accordance with the Water Conservation Program Ordinance No. SD-15-04 and the Governor's Executive Order N-5-23.

We ask that you continue to adhere to Executive Order B-37-16, "Making Conservation a California Way of Life" restrictions that prohibit wasteful practices such as:

- Hosing off sidewalks, driveways and other hardscapes;
- Washing automobiles with hoses not equipped with a shut-off nozzle;
- Using non-recirculated water in a fountain or other decorative water feature;
- Watering lawns in a manner that causes runoff, or within 48 hours after measurable precipitation; and
- Irrigating ornamental turf on public street medians

Please note that outdoor irrigation is limited to 4-days per week and the summer/winter watering times will remain in effect.

For additional information, please visit our website at CountyWaterWise.org.

## WATER PRODUCTION

WELL	MONTH	HOURS	WATER PRODUCED (AF)
1	October	461.7	26.2
2	October	463.2	33.4
3	October	272.5	35.7
4	October	195.6	26.7
		(Estimate, Meter INOP)	
5	October	419.4	42.3
			TOTAL: 164.3