

Joshua Tree Recreation & Parks District
in collaboration with
Morongo Unified School District
Community Resource Fairs 2026

Joshua Tree Community Center, 6171 Sunburst Ave., Joshua Tree

12:30pm-3:30pm Every Second Wednesday

Vendor Application

Today's Date: _____

Which date/s can you attend? (Please check box): ☐02/11 ☐03/11 ☐04/08

☐05/13 ☐06/10 ☐07/08 ☐08/12 ☐09/09 ☐10/14 ☐11/11 ☐12/09

Contact Name (please print): _____

Organization Name (please print): _____

Type of service provided: _____

Mailing Address: Street: _____

City: _____ E-Mail: _____

Cell Phone: _____ Other Phone: _____

Pricing (1 table, 2 chairs per booth included):

*Inside Booth (Nonprofits exempt): \$25.00 / How many? _____

Extra Tables: \$10.00 ea / How many? _____

Extra Chairs: \$5.00 for 2 / How many? _____

Total: \$ _____

Application Deadline: 2 weeks prior to each event date.

***Based on what type of booth you host, you MAY need to provide a Certificate of Liability Insurance.**

I hereby agree to indemnify, defend (with counsel reasonably approved by County) and hold harmless the County and Board-Governed Special Districts and its authorized officers, employees, agents and volunteers from any and all claims, actions, losses, damages, and/or liability arising from this event, from any and all claims, actions, losses, damages, and/or liability arising from this agreement from any cause whatsoever, including any acts, errors or omissions of any person, and for any costs or expenses incurred by the County and Board-Governed Special Districts on account of any claim except where such indemnification is prohibited by law. This indemnification provision shall apply regardless of the existence or degree of fault of indemnitees. The Vendor's indemnification obligation applies to the County's "active" as well as "passive" negligence but does not apply to the County's "sole negligence" or "willful misconduct" within the meaning of Civil Code Section 2782.

Vendor/Exhibitor Signature: _____ Date: _____