

**Joshua Tree Recreation & Parks District  
in collaboration with  
Morongo Unified School District**

# **Community Resource Fairs 2026**

**Joshua Tree Community Center, 6171 Sunburst Ave., Joshua Tree**

**12:30pm-3:30pm Every Second Wednesday**

## **Vendor Application**

**Today's Date:** \_\_\_\_\_

**Which date/s can you attend? (Please check box):** 02/11 03/11 04/08  
05/13 06/10 07/08 08/12 09/09 10/14 11/11 12/09

**Contact Name (please print):** \_\_\_\_\_

**Organization Name (please print):** \_\_\_\_\_

**Type of service provided:** \_\_\_\_\_

**Mailing Address: Street:** \_\_\_\_\_

**City:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**Cell Phone:** \_\_\_\_\_ **Other Phone:** \_\_\_\_\_

**Pricing (1 table, 2 chairs per booth included):**

**\*Inside Booth (Nonprofits exempt): \$25.00 / How many?** \_\_\_\_\_

**Extra Tables: \$10.00 ea / How many?** \_\_\_\_\_

**Extra Chairs: \$5.00 for 2 / How many?** \_\_\_\_\_

**Total: \$** \_\_\_\_\_

**Application Deadline: 2 weeks prior to each event date.**

**\*Based on what type of booth you host, you MAY need to provide a Certificate of Liability Insurance.**

I hereby agree to indemnify, defend (with counsel reasonably approved by County) and hold harmless the County and Board-Governed Special Districts and its authorized officers, employees, agents and volunteers from any and all claims, actions, losses, damages, and/or liability arising from this event, from any and all claims, actions, losses, damages, and/or liability arising from this agreement from any cause whatsoever, including any acts, errors or omissions of any person, and for any costs or expenses incurred by the County and Board-Governed Special Districts on account of any claim except where such indemnification is prohibited by law. This indemnification provision shall apply regardless of the existence or degree of fault of indemnitees. The Vendor's indemnification obligation applies to the County's "active" as well as "passive" negligence but does not apply to the County's "sole negligence" or "willful misconduct" within the meaning of Civil Code Section 2782.

**Vendor/Exhibitor Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_