

Quarterly Progress Report

Water System: County Service Area 70-F	Water System No.: 3600226
Compliance Order No.: 05_66_18C_080_3600226_02_A1	Violation: Uranium MCL
Calendar Quarter:	Date Prepared:

This form should be prepared and signed by Water System personnel with appropriate authority to implement the directives of the Compliance Order and the Corrective Action Plan. Please attach additional sheets as necessary. The quarterly progress report must be submitted by the 10th day of each subsequent quarter, to San Bernardino County, Division of Environmental Health Services.

Summary of Compliance Plan:

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Tasks completed in the reporting quarter:

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Tasks remaining to complete:

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Anticipated compliance date: _____

Printed Name

Title

Signature

Date