

# DEPARTMENT OF PUBLIC WORKS SPECIAL DISTRICTS

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WATER AND SANITATION DIVISION  
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GREG SNYDER  
DIVISION MANAGER

***COUNTY SERVICE AREA 70 IMPROVEMENT ZONE J***

## **MUNICIPAL ADVISORY COUNCIL WATER OPERATIONS REPORT**

**NOVEMBER 2025**

## **METER UPDATE**

- Meter permits issued in November = 11
- Available meter permits as of November = 156
- Active water availability letters as of November = 20
- Inactive meters in the District as of November = 26
- Total meters in the District as of November = 3,485

## **DISTRIBUTION SYSTEM MAINTENANCE**

1. The annual cycle of valve exercising, and dead-end flushing has started for 2025. Totals through November are as follows: valves exercised: 302; hydrants flushed: 126; dead ends flushed: 37; blow offs flushed: 0.
2. Routine daily maintenance performed at all facilities during normal system checks and logging.
3. During the month of November, 123 service orders were closed that consisted of meter re-reads, status checks, disconnects, reconnects, meter leaks, meter repairs, and meter replacements.
4. There were 211 Underground Service Alerts (USA's) called in during the month of November.
5. There was 1 fire flow completed for District customers during the month of November.
6. There were 12 after-hours/emergency call outs during the month of November.

## **BADGER ORION REPLACEMENT PROJECT**

New Badger Orion Cellular Units are currently being replaced through a warranty program with Badger. A new mobile application "Eye on Water" is now available for customers with active Orion units. The mobile application will allow customers to monitor their water usage and set notification levels. The Eye on Water flyer with instructions is available on the CSA 70 J's webpage.

## **GENERAL BUSINESS**

The professional engineering design and service contract with the contractor for the expansion of the CSA 70 J Reservoir 3A was approved by the Board of Supervisors on July 23, 2024. The project design stage is 100% complete and the design drawing plans submitted by the designer are 95% complete and currently being reviewed. The calculations for the detention basin and the Storm Water Pollution Prevention Plan (SWPPP) are completed.

## **WATER CONSERVATION**

On March 24, 2023, the Governor signed Executive Order N-5-23 proclaiming the end of Stage 2 water restrictions. Therefore, on May 23, 2023, the Board of Supervisors approved to rescind Stage 2 – Drought Alert and adopt a new resolution declaring Stage 1 – Drought Watch for all CSAs in accordance with the Water Conservation Program Ordinance No. SD-15-04 and the Governor’s Executive Order N-5-23.

We ask that you continue to adhere to Executive Order B-37-16, “Making Conservation a California Way of Life” restrictions that prohibit wasteful practices such as:

- Hosing off sidewalks, driveways and other hardscapes;
- Washing automobiles with hoses not equipped with a shut-off nozzle;
- Using non-recirculated water in a fountain or other decorative water feature;
- Watering lawns in a manner that causes runoff, or within 48 hours after measurable precipitation; and
- Irrigating ornamental turf on public street medians

Please note that outdoor irrigation is limited to 4-days per week and the summer/winter watering times will remain in effect.

For additional information, please visit our website at [CountyWaterWise.org](http://CountyWaterWise.org).

## **WATER PRODUCTION**

<b>WELL</b>	<b>MONTH</b>	<b>HOURS</b>	<b>WATER PRODUCED (AF)</b>
1	November	417.0	23.7
2	November	420.0	30.0
3**	November	NIS	0
4	November	181.8	28.9
5	November	211.6	21.4
<b>TOTAL:</b>			<b>104.0</b>

\*\*Well 3 is Not in Service Pending Repairs