

DEPARTMENT OF PUBLIC WORKS SPECIAL DISTRICTS

WATER AND SANITATION DIVISION
222 W. HOSPITALITY LANE, 2ND FLOOR
SAN BERNARDINO, CA 92415-0450
P.O. BOX 11969, SAN BERNARDINO, CA 92423
MAIN: 760.955.9885
FAX: 909.386.8839



GREG SNYDER
DIVISION MANAGER

COUNTY SERVICE AREA 70 IMPROVEMENT ZONE J

MUNICIPAL ADVISORY COUNCIL WATER OPERATIONS REPORT

MAY 2026

METER UPDATE

- Meter permits issued in May = 0
- Available meter permits as of May = 131
- Active water availability letters as of May = 37
- Inactive meters in the District as of May = 25
- Total meters in the District as of May = 3,494

DISTRIBUTION SYSTEM MAINTENANCE

1. The annual cycle of valve exercising, hydrant flushing, and dead-end flushing has commenced for 2026. Totals through May are as follows: valves exercised: 155; hydrants flushed: 109; dead ends flushed: 43.
2. Routine daily maintenance performed at all facilities during normal system checks and logging.
3. During the month of May, 82 service orders were closed that consisted of meter re-reads, status checks, disconnects, reconnects, meter leaks, meter repairs, and meter replacements.
4. There were 229 Underground Service Alerts (USA's) called in during the month of May.
5. There were 2 fire flows completed for District customers during the month of May.
6. There were 7 after-hours/emergency call outs during the month of May.

BADGER ORION REPLACEMENT PROJECT

New Badger Orion Cellular Units are currently being replaced through a warranty program with Badger. A new mobile application "Eye on Water" is now available for customers with active Orion units. The mobile application will allow customers to monitor their water usage and set notification levels. The Eye on Water flyer with instructions is available on the CSA 70 J's webpage.

WATER CONSERVATION

On March 24, 2023, the Governor signed Executive Order N-5-23 proclaiming the end of Stage 2 water restrictions. Therefore, on May 23, 2023, the Board of Supervisors approved to rescind Stage 2 – Drought Alert and adopt a new resolution declaring Stage 1 – Drought Watch for all CSAs in accordance with the Water Conservation Program Ordinance No. SD-15-04 and the Governor's Executive Order N-5-23.

We ask that you continue to adhere to Executive Order B-37-16, "Making Conservation a California Way of Life" restrictions that prohibit wasteful practices such as:

- Hosing off sidewalks, driveways and other hardscapes;
- Washing automobiles with hoses not equipped with a shut-off nozzle;
- Using non-recirculated water in a fountain or other decorative water feature;
- Watering lawns in a manner that causes runoff, or within 48 hours after measurable precipitation; and
- Irrigating ornamental turf on public street medians

Please note that outdoor irrigation is limited to 4-days per week and the summer/winter watering times will remain in effect.

For additional information, please visit our website at CountyWaterWise.org.

WATER PRODUCTION

WELL	MONTH	HOURS	WATER PRODUCED (AF)
1	May	241.7	13.5
2	May	229.3	16.2
3**	May	NIS	0
4	May	488.6	78.8
5	May	598.4	58.5
TOTAL:			167.0

**Well 3 is Not in Service Pending Repairs